

Glossary

Abba: an affectionate way to say **Father**, hence **dear Father**, or even **Daddy, Papa**.

Adar: the twelfth month of the Jewish biblical calendar.

Adonai: literally, **my Lord**, a word the TaNaKh uses to refer to **God**.

ADONAI: the **Tetragrammaton**, meaning the four-letter name of **YHVH**. Both **ADONAI** and **Ha'Shem** are substitute names for **YHVH**. **ADONAI**, however, is more of an affectionate name like *daddy*.

ADONAI Elohei-Tzva'ot: the **LORD God of heaven's angelic armies**.

ADONAI Eloheinu: **LORD our God**.

ADONAI Nissi: the **LORD my Banner**.

ADONAI Shalom: the **LORD of Peace**.

ADONAI Tzidkenu: the **LORD our Righteousness**.

ADONAI-Tzva'ot: **The LORD of heaven's angelic armies**.

Adversary, the: **Satan, the devil, and the old dragon**.

Amen: "It is true," or "So be it," or "May it become true."

Ariel: **lion of God, fireplace on God's altar**.

Aviv: the first month of the biblical year, corresponding to the modern Jewish month of **Nisan**.

Avraham: **Abraham**.

Azazel: a scapegoat or goat demon.

Ba'al: the chief male god of the Phoenicians and Canaanites. The word means *lord* or *master*.

Beit-Lechem: Bethlehem, birthplace of David and **Yeshua**, meaning *house of bread*.

B'rit Chadashah: The New Covenant, New Testament.

Diaspora, the Dispersion: the scattering of the Jewish people in exile. Today about 4.5 million Jews live in **Isra'el**, and between 9 and 13 million Jews live in **the Diaspora**.

El 'Elyon: God Most High.

El Gibbor: Mighty God.

El Shaddai: God Almighty.

Far Eschatological Prophecy: end times prophecy.

Goyim: the Nations, non-Jews, **Gentiles**.

Ha'Shem: **the Tetragrammaton**, meaning the four-letter name of **YHVH**. Both **ADONAI** and **Ha'Shem** are substitute names for **YHVH**. While **ADONAI** is more of an affectionate name like *daddy*, while **Ha'Shem** is a more formal name like *sir*.

Kefa: Peter, **Cephas**.

The LORD: **the Tetragrammaton**, meaning the four-letter name of **YHVH**. **ADONAI**, **Ha'Shem** and **the LORD** are substitute names for **YHVH**.

Messiah: Christ, **the Anointed One**.

Midrash: allegorical interpretation or application of a text. The hearer is expected to understand that the maker of the midrash is not expounding the plain meaning of the text, but introducing his own ideas.

Mikveh: a bath or pool with a flow of fresh water; used in Orthodox Judaism to this day for ritual purification.

Mitzvah: literally command or commandment; more broadly, a general principle for living.

Moshe: **Moses**.

Near Historical Prophecy: a prophecy into the **near historical future** of the prophet. One of the tests of a prophet was to make a **near historical prophecy** . . . and if it came true then the people could trust his **far eschatological prophecy** as well. But if what a prophet proclaims in the name of ADONAI does not come true, that false prophet must be put to death (Deuteronomy 18:14-22). It may be that the prophet may still be alive when his prophecy is fulfilled, such as with **Jeremiah**, or it may be that the prophecy was fulfilled after his death, such as with **Isaiah**. But either way, the prophet was vindicated.

Negev: the south, the southern desert of Isra'el.

Nisan: the first month of the biblical year, the seventh month of the modern Jewish year in March-April.

Pesach: **Passover**. It is one of the three "pilgrim festivals" that all able bodied Jews were expected to celebrate before YHVH in **Yerushalayim**.

Rabbi Sha'ul: **Apostle Paul**

Righteous of the TaNaKh, the: Those who believed in, trusted in, had faith in the **God of Abraham, Isaac and Jacob** before the resurrection of **Yeshua Messiah**.

Ruach HaKodesh: **The Spirit of God, the Holy Spirit**.

Sukkot: Or the **festival of Booths or Tabernacles**, celebrating the forty years when the people of Isra'el lived in booths, tents, shacks, in the desert between Egypt and the land of Isra'el. It is one of the three "pilgrim festivals" that all able bodied Jews were expected to celebrate before YHVH in **Yerushalayim**.

Shavu'ot: Since the **festival of Weeks** comes seven weeks after Pesach it is also called Pentecost, from the Greek word for fifty because one counts fifty days after Passover. It is one of the three "pilgrim festivals" that all able bodied Jews were expected to celebrate before YHVH in **Yerushalayim**.

Sinai: the mountain in the desert between Egypt and the land of Isra'el.

Shuwb: turn, turning. The big idea of **Jeremiah**.

TaNaKh: The Hebrew word **TaNaKh** is an acronym, based on the letters T (for "Torah"), N (for "Nevi'im," or the Prophets), and K (for "Ketuv'im," or the Sacred Writings). It is the collection of the teachings of **God** to human beings in document form. This term is used instead of the phrase, "the Old Testament."

Torah: literally, means *teaching*. It can be used for the five books of **Moshe**, or the whole TaNaKh (John 10:34). Uncapitalized, torah can be understood generally as a law or principle (Romans 7:21-8:2).

Tziyon: Zion, Mount Zion, was originally the **City of David**, south of the modern **Old City** of Yerushalayim. Later the name **Tziyon** came to refer metaphorically to the **Temple Mount**, **Jerusalem**, or the **people of Isra'el**. The hill now called **Mount Tziyon** was given its name in the fourth century AD.

Yeshua: **Jesus**, and is a masculine form, and a word play on yeshu'ah (salvation).

Yerushalayim: **Jerusalem**.

Y'hudah: **Judah**.

YHVH: the **Tetragrammaton**, meaning *the Name*, the four-letter name of **God**. **Therefore, God does not have many names, He has only one name - YHVH (Yud Hay Vav Hay). All the other names in the Bible describe His characteristics and His attributes.**

Yirmeyahu: **Jeremiah**

Yisra'el: **Isra'el**.

Yochanan: **John**.

Yom Kippur: the **Day of Atonement**.

Zion: the hill of **Jerusalem** on which the **city of David** was built. The word **Zion** is also used in a theological or spiritual sense in the Bible. In the TaNaKh **Zion** refers figuratively to **Isra'el** as the people of **God** (Isaiah 60:14). In the B'rit Chadashah, **Zion** refers to **God's** spiritual Kingdom. We have not come to Mount Sinai, says the apostle, but to **Mount Zion** and to the city of the living **God**, the **heavenly Jerusalem** (Hebrews 12:22). **Kefa (Peter)**, quoting **Isaiah 28:16** refers to **Messiah** as the **Cornerstone of Zion**, saying: **See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in Him will never be put to shame** (First Peter 2:6).