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Jerusalem Under Siege

6: 1-30

During the reign of Josiah



The certainty of **Yerushalayim's** fall before the onslaught of the enemy is now declared. **Jeremiah** gives a **near historical prophecy** showing an invading army being on **their** doorstep, and they will not be turned back. **The people's** only hope is to run from **the City**. Disaster could still be avoided. This prophecy is prior to any of Nebuchadnezzar's invasions from the north. However, this section does convey the impression that the doom about which **Yirmeyahu** had prophesied was not that far away. Would **Y'hudah** listen? Or obey?

This chapter opens with a vivid poem describing the coming of the foe from the north. **The prophet** calls for **the people** to desert **Tziyon** (**to see link click [Be - Flee for Safety People of Benjamin](#)**). Then a dialogue between **Jeremiah** and **God** takes place in the context of **Judah's** national complacency. And a clear statement is made that elaborate rituals are no substitute for obedience (see **[Bf - I Am Bringing Disaster on This People, Because They Have Rejected My Torah](#)**). Then, once again the invader from the north is presented. The chapter closes with more dialogue between **God** and **Jeremiah** in which **the prophet** is **made a tester of metals** so **that he** could **observe and test the ways of the people**. With the conclusion of the chapter we turn to the revelation of the broken covenant and the resulting judgment.



Chapter six is a review of what **Jeremiah** has said before.