

-Save This Page as a PDF-

## The Testimony of Messiah, and Writers of the Gospels



When examining any issue, whether it is doctrinal or critical in nature, **Yeshua's** view is of the greatest importance. Strong evidence for the traditional view of authorship and date comes from the testimony of **Messiah Himself**. In **Matthew 24:15** and **Mark 13:14** our **Lord** stated: **So when you see the abomination that causes desolation standing in the Most Holy Place spoken of through the prophet Daniel, let the reader understand. Four very important points** concerning **Messiah's** assessment of the authorship and date of **Dani'el's** prophecy may be observed from this statement. **First**, **Messiah** demonstrated **His** belief that **Dani'el** was a real, historical person who was an instrument of divine revelation. **Second**, our **Lord** held that the prophecies contained in the book of **Dani'el** came from **Dani'el** himself, not from a later anonymous person. **Third**, **Yeshua** assured us that this prophecy describes future events, for the context shows that **the abomination that causes desolation**, to which **Messiah** referred to is in the future (see **Revelation**, to see link click [Dr - The Abomination That Causes Desolation](#)). This means that arguments based on the premise that the prophets never foretold **the far eschatological** future are invalid. **Fourth**, apparently the only view vogue during the time of **Messiah** for the setting of the prophet **Dani'el** was the sixth century BC; thus, **Yeshua** treated **Dani'el** as a historical person, so **He** also assumed the sixth-century date.

In **Matthew 26:64** (also see **Mark 14:62** and **Luke 22:69**) **Messiah** alluded to **Dani'el** 7:13-14, when **He** said: **I tell you that one day you will see the Son of Man sitting at the right hand of the Powerful One** (or *Ha'G'vurah*, a common substitute for the actual name of **God**) **and coming on the clouds of heaven**. Again, **Yeshua** treated **Dani'el** as

speaking in **the far eschatological future** by indicating that the passage in **Dani’el 7** refers to **Himself** and **His** future Second Coming (see **Revelation [Ai](#) - Look, He is Coming with the Clouds**).<sup>10</sup>