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The Proof of Messiah’s Sovereignty

2: 5-9

The proof of Messiah’s sovereignty DIG: To whom did God subject the world? Why isn’t that rule complete, or universal right now? Who rules instead? In comparing people and angels, how are we both lower and higher? What is the ultimate destiny of humanity? What does the phrase the world to come refer to? How can the Kingdom be both present and future? In what respect was Yeshua made lower than the angels? What elevated Him above them? What does Christ share in common with humanity? How is He unique?

REFLECT: In what ways is being a human better than being an angel? In what ways do you think being an angel would be better than being a human? In God’s infinite wisdom, He surely could have chosen a different way to redeem us. Why do you think He chose becoming a man and dying as a sacrifice?

After his urgent appeal **2:1-4** for **mankind** not to neglect salvation, the writer briefly returns to his discussion of **angels** – as an introduction to his teaching about our destiny. First, he presents another remarkable truth about **the angels’** rank or position in relation to **Messiah**, “**For it was not through angels that God subjected the world to come, which is what we are talking about.**” **ADONAI** alone will be **Sovereign** in **the world to come**, another indication of **His** superiority to **angels**. If **angels** are next below **YHVH**, and **Yeshua** is superior to **angels** . . . then **Jesus** is obviously **God**.

In addition to continuing the argument about the superiority of **Christ** above **angels**, this passage deals with the destiny of **mankind**. We are totally lost. In losing our right relationship with **God**, we also lost the meaning of our existence. These verses teach us what our destiny is, how and why it was lost, and how it can be recovered in the exalted **Savior**.⁵²

Our destiny revealed by ADONAI: For it was not through angels that God

subjected the world to come (Hebrew: *the ‘olam haba*), **which is what we are talking about (2:5 CJB)**. The word subjected is the translation of the Greek word *hupotasso*, a military term used of arranging soldiers in order under the commanding general. The word speaks of an economy, a system of administration. **By saying *the ‘olam haba*, the author uses the most common rabbinic term for the Messianic Kingdom. In other words, angels will not rule the Messianic Kingdom; YHVH did not give the authority of the earth to an angel, any angel, either in the present or in the future.**⁵³

But there once was an **angel** who was **full of wisdom and perfect in beauty**, the **wisest**, most **beautiful** creature of all created beings. With **his** associated **angels** **he** administered the affairs of heaven. **He** was **the anointed cherub**, the guardian of holiness of **God**. **But he** struck at **God’s** throne, and forfeited **his** lofty position and was thrown to the earth and banished. **A third of the angels followed him** (see the commentary on **Jeremiah, to see link click [Go](#) - A Prophecy Against the King of Tyre**). That **angel** was **Lucifer**. **He** is now **the devil**.⁵⁴

But there is a place where someone has testified. The writer’s saying **a place somewhere** does not mean that he is ignorant of Scripture, but assumed that the readers knew who the author was. Throughout **Hebrews**, however, no human author is named. The writer is so concerned that his Jewish audience understands who really wrote the TaNaKh, that he gives credit it to no one but to **ADONAI**. It is the voice of **the Ruach Ha’Kodesh** that concerns him; the human author is incidental.

David, the author of **Psalms 8**, was amazed that **YHVH** would share **His** power and glory with created **humans**. **“What is mere mankind, that You concern Yourself with him? Or the son of man [mankind] that You watch over Him with such care (2:6 CJB)? Ezeki’el** was called **son on man**, only indicating that **he** was a human being, part of **mankind**.

Although **Ha’Shem made mankind a little lower than the angels** (and therefore inferior to **them**), **He** gave the authority over the earth to **Adam**, a privilege not given to **angels**. The author says, **“You crowned him with glory and honor, You put everything in subjection under his feet.” In subjecting everything to Adam, God left nothing that was not subject to him (Hebrews 2:7-8a CJB quoting Psalm 8:5-6)**. Such was the lordship that **mankind** was given over all the creation. No doubt David and writer of **Hebrews** were thinking of **Genesis 1:26-31**. **The LORD’s** original plan for **mankind** was that **we**

would be crowned king of nature, and given authority over the physical world.



But **Adam** lost **his** right to rule when **he** sinned. **He** lost **his** kingdom, no long master of **himself**. **He** had become a fallen creature with a totally deprived nature. Now **He** was a slave to sin. Now the animal kingdom was subservient to **him** only by fear, not affection. Now, instead of a life of leisure in the Garden, the ground would only yield its bounty by the sweat of **his** brow (see the commentary on **Genesis Bg - Cursed is the Ground Because of You, Through Painful Toil You Will Eat of It**).⁵⁵ **Satan** usurped the authority over the earth, and presently fallen **angels** are ruling it: **the Adversary, the ruler of this world (John 14:30)**, and **his** demons. **They** rule not because **Ha'Shem** gave it to **them**, but because **they** took the authority from **mankind** when **Adam** fell (**Romans 5:12**).⁵⁶

Our destiny restricted by sin: We have a serious problem here, for it's obvious that **mankind** today is not exercising authority over the physical world. In fact, we have a hard time controlling ourselves!⁵⁷ If we begin making a list of those things in this world not under our control, it quickly becomes evident that we control very little. **Mankind** is at the mercy of weather; our food supply is greatly influenced by forces outside of our control. We see people starving, bleeding, crying and suffering all over the world. Hurricanes, droughts, tornadoes and floods beat against us with unmastered fury. No wonder **creation groans (Romans 8:22)**. We may enjoy some degree of influence over nature and the animal kingdom, but we do not rule them.⁵⁸ Consequently, **at present time, we don't see everything subjected to mankind - at least not yet (2:8b CJB)**. While **God** gave the authority over this earth to **us, we** have never had the opportunity to practice it because of the Fall. **Mankind** lost it when we fell in the Garden of Eden, and because of **our** inherited sin, **we** do not have the power to regain it. But it will be fulfilled in the Kingdom through **the Ideal Man, the Messiah**.⁵⁹

Our destiny recovered by Messiah: But now, in the midst of this dark picture of

mankind’s lost kingdom, **the Ruach ha-Kodesh** calls our attention to a bright beam of light that pierces the darkness. **God’s** original goal for **the first Adam** will be fulfilled by **the Last Adam - Jesus Christ (First Corinthians 15:45-49)**. Up to this point, **Jesus’** name has not been mentioned to **His** Jewish audience. He was well aware of the fact that they were suffering persecution and were struggling with their faith. The controversy centered on the claims of **Jesus of Nazareth** as being the long awaited **Messiah**. At one time most of them had acknowledged **Him** as such. But now many were having second thoughts. The writer, up to this point, has spoken of **the Son** as superior to **the prophets** and **angels**. Now he suddenly says that **the Son** is the **Yehoshua** of the TaNaKh and the **Yeshua** of the New Covenant.

The vision of **Jesus** that the writer wished to bring to his readers was that of **the Son** incarnate, glorified, **crowned with glory and honor**, and seated at the right hand of **God**. It is this position of honor that the saved human race will share with **Him** in **His** future messianic Kingdom (see the commentary on **Revelation Fh - The Dispensation of the Messianic Kingdom**).⁶⁰ It was if **the Spirit of God** was saying to those persecuted believers, “Keep your eyes focused on **Messiah** and your ultimate destiny. Don’t turn your back on the light of **Jesus Christ**, persevere in your faith and be blessed.”

But we do see Yeshua - who indeed was made for a little while lower than the angels - now crowned with glory and honor because He suffered death, so that by God’s grace He might taste death for all humanity (2:9 CJB). This would have been the encouragement those persecuted messianic Jews would need to persevere through the hardships they were facing. They needed to get their eyes off their circumstances, focus on their new position in **Christ**, and their new destiny.

God made Him to be sin who knew no sin, so that in Him we might become the righteousness of God (Second Corinthians 5:21), and therefore we are reconciled to our **Maker**. **The Messiah, the Ideal Representative Man**, has won back **His** sovereignty for **mankind** because **He** defeated the Adversary at the cross. **He** will eventually exercise this sovereignty in the Messianic Kingdom. This was never promised to **angels**. This proves that **Jesus** is superior to **angels**. **He** will rule, **they** will not.⁶¹

Christ tasted death for all humanity. He did it to recover our lost destiny. If you have been groping around, trying to figure out why you exist, I hope you know the

reason now. There is no reason for us to be slaves. There is no reason for us to be spiritual paupers. There is only reason for us to be kings and queens in the Kingdom of **God**.

People still ask today, “What is **mankind**?” The idolater and the animist (those who believe that plants and other inanimate objects have a soul) says, “**Mankind** is inferior to birds and animals, even to creeping things, stones and sticks.” And they bow down and worship the snake. The atheist says, “**Mankind** is obviously higher than any of the animals, but we are still only a product of chance, the result of evolutionary natural selection.” Most people believe such ideas or ones equally as foolish. But **ADONAI** says, “**Mankind** was created to rule the earth. Only **for a little while** have we been **made a little lower than the angels**.” Someday **He** will sit on **His** throne in the Temple in Yerushalayim (see the commentary on **Isaiah Db - The Nine Missing Articles in Messiah’s Coming Temple**), and we will rule with **Him** for a thousand years (see the commentary on **Revelation Ff - Blessed and Holy are those Who Have Part in the First Resurrection**).⁶²

*Lord Jesus, open my eyes to see **You** in all **Your** splendor. **You** are the head of **mankind**, and yet **You** call me to participate in **Your** glory. Help me always to look to **You** ad to set my mind on the victory **You** have won for me.⁶³*