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The Choice of Repentance or Judgment 3:6 to 6:30

During the reign of Josiah



There are two tension points in **Jeremiah's** prophecy concerning **Judah**. The first is **God's near historical** righteous judgment upon **Y'hudah** for **her** spiritual adultery by seventy years of Babylonian Exile (**to see link click Gu - Seventy Years of Imperial Babylonian Rule**). The second is **ADONAI's far eschatological** restoration of **Judah** in the messianic Kingdom (see the commentary on **Isaiah Kp - My Chosen People Will Inherit My Mountains**). These two tension points are beautifully seen in **Hosea 11:7** and **Hosea 14:4**.

Near historical: Hosea 11:7 CJB: My people are hanging in suspense about returning (from shuw) to Me; and though they call upwards, nobody makes a move.

Near historical: Hosea 11:7 paraphrased: Since **His people** continue to be impaled as if crucified upon a stake (Greek: *epikremamenos*) and cannot get loose - going out from the dwelling place **of living for YHVH - God** shall become angry with **His** precious and costly things. **None** at all exalt **Him**.

The southern kingdom of **Y'hudah** was committing spiritual **adultery** in the sense that **she** was no longer dwelling or inhabiting where **ADONAI** lived, and as a result, had no relationship with Him but chose to pursue after other gods.

Far eschatological: Hosea 14:4 CJB: I will heal their disloyalty; I will love them freely; for My anger has turned from [her].



Far eschatological: Hosea 14:4 paraphrased: **I will** restore **her** dwelling place **of living for God** and heal **her apostasy**; **I will love her freely**, for **My anger has turned away (from shuwb) from her**.

The LORD promises to heal **her apostasy**, in other words, all the hurt and pain that **her spiritual adultery** caused **Him**, and to love **her** with perfect spontaneity since **His anger** had **been turned away from her**.