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## For We Must All Appear Before the Bema of Messiah 5: 9-10

For we must all appear before the bema of Messiah DIG: Will you make pleasing ADONAI the goal of your life? Believers are never judged. How do these verses confirm that truth? What is the bema? Who is it that appears before the bema of Messiah? On what basis are the crowns rewarded? When does this take place? Who is the Judge?

REFLECT: The bema of Messiah will be a place of eternal reward for faithful believers. What kind of reward(s) should you expect? Every believer receives at least one crown. Which crown(s) could you possibly receive? What purpose do these crowns serve? What are you doing with the gifts God has already given you? What will He say to you at the bema?

**Believers will receive crowns for works done in the Body of Messiah after salvation.**

With remarkable clarity **Paul** gives us a basic chronology of what happens the moment we die. Here's how it works. First, while we are at home in our earthly **bodies** (our temporary **tents**), we are **absent from the Lord (5:6)**. Sure, we can talk to **Him** in prayer, but we cannot see **Him**, we cannot visit **Him**, we cannot cry on **His** shoulder or sit at **His** feet and learn from **Him**. But, secondly, the moment we fold our **tents**, when the moment of **death** comes, when we lay our **bodies** down and are absent from our **bodies**, we will immediately be transported into the presence of **Yeshua**. Then **Paul** said: **We are confident, then, and would much prefer to leave our home (in our earthly bodies) and come to our home in heaven to be with the Lord (5:8).**<sup>137</sup>

**Therefore, whether at home on earth or away from home in heaven (to see link click [Bb - Going Home](#)), regardless of our location, we try our utmost to please Him (5:9). ADONAI is looking for people like Noah in the twenty-first century - people willing to live for the pleasure of God, not the pleasure of this world. For the eyes of ADONAI move here and there throughout the whole earth, to show Himself strong on behalf of those who are wholehearted toward Him (Second Chronicles 16:9). From heaven ADONAI observes people to see if anyone has understanding, to see if anyone seeks**

**after Him (Psalm 14:2).** Are you one of them? Your wisest moments will be those when you say "Yes!" to **God**.<sup>138</sup>

**For all believers must all appear before the bema of Messiah, that each one may receive what is due them for the things done while in the Body, whether good or bad (5:10).** This is a place of **reward** in heaven after the Rapture of the Church. In the synagogue, **the bema** is the raised platform where **the Word of God** is read and the service is conducted. It is a place of honor and blessing. There is no **fear** at **the bema**. For believers, this should not be confused with **the judgment** of unbelievers (see the commentary on **Revelation Fo - The Great White Throne Judgment**). There is no **fear** at **the bema**. **John** spoke of **the bema** when **he** wrote: **In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like Him. There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love (First John 4:17-18).**

**The** basis of blessing at **the bema** will be the believer's works **done in the Body of Messiah** after salvation. This is illustrated in the parable of **the Bags of Gold**. Some were **faithful** and were **rewarded**, and some were not and lost their **reward** (see my commentary on **The Life of Christ Jx - The Parable of the Bags of Gold**) The believer's sins will not be judged, because they have already been forgiven at the cross, and **there is no condemnation for those who are in Messiah Yeshua (Romans 8:1)**. It will not be a question of the believer's sins, but a matter of **reward** to determine degree of authority in the Millennial Kingdom.

What will we do with our **crowns** when we receive them? **John** tells us that believers will **lay their crowns before the throne** in heaven and proclaim: **You are worthy, our Lord and God, to receive glory and honor and power, for You created all things, and by Your will they were created and have their being (Rev 4:10b-11).**

**Paul** gives us a more detailed passage dealing with **the bema**. **By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds. For no one can lay any foundation other than the one already laid, which is Yeshua the Messiah.** Paul again explains that the basis for judgment is the works of the believer. **The foundation is Yeshua Messiah.** In addition, their works will not be based on *quantity*, but *quality* instead. **If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw, his work will be shown for what it is, because the Day will bring it to light.** The

question will not be *how much gold, silver and costly stones or wood, hay or straw*, but *was it gold, silver and costly stones or was it wood, hay and straw*? Thus, some believers will find their works burned up, while others will merely find them refined. **It will be revealed with fire, and the fire will test the quality of each man's work.**

Forgiveness does not exclude accountability. It's just burning away the dross to purify the real stuff that is to be **rewarded**. Finally, the **rewards** are given. Those who have built with **gold, silver and costly stones** will find their works still remaining, but purified after the fire has been applied. **If what he has built survives, he will receive his reward (First Corinthians 3:10-14).**

*Dear Heavenly **Father**, Praise **You** for **Your** wonderful **love**! Praise **You** that not only do **You** totally forgive the sins of those who **love** and **fear You (Psalms 103:11-12)**, **You** also reward **Your** children. **You** are so wise to see each person's **heart** attitude. People evaluate a deed by how much it accomplishes, but you **God look into the heart**. Thank **You** for looking **into the heart** of each person so that when you give a **reward**, **Your reward** is totally fair because it is based not on outward appearance but on their **heart** attitude. **For man looks at the outward appearance, but ADONAI looks into the heart (First Samuel 16:7c)**. **You** are wonderful and it is a joy to serve **You** in good times and in hard times. We bend the knee to you and seek to bless you with all our thoughts and actions. In **Yeshua's** holy name and power of resurrection. Amen*

But if they have built with **wood, hay and straw**, they will be burned **up**. Therefore, **he will suffer loss**, in the sense of lost **rewards** and authority in the Millennium, nothing more. Lest anyone think that **he** lost **his** salvation, **Paul** says in no uncertain terms that **he himself will be saved**. **His** works do not determine salvation. Since we can do no works to earn our salvation, we can do no works to lose our salvation. **His** eternal relationship with **the Lord** is guaranteed because **God has anointed us, set His seal of ownership on us, and put His Spirit in our hearts as a deposit, guaranteeing what is to come (1:21-22)**. Salvation equals **faith . . . plus nothing**. But **he** will spend a thousand years in the Messianic Kingdom **as one escaping through the flames** with nothing to show for **his** spiritual life (**First Corinthians 3:15**).



This passage says nothing about the nature of **the reward**; however, other passages do. They speak of these **rewards** as being **crowns**. The Greek language has two words meaning **crown**. The first word is *diadem*, which is a king's **crown**. It is the **crown** of sovereignty and of a person who is royal by his nature and by his position - a king. This is the kind of **crown** that **Yeshua** wears. The second Greek word is *stephanos*, which is a **crown** given to an overcomer, a victor, one who has won a race. These are the kinds of **crowns** available to believers because they overcame in the spiritual warfare with Satan and are now **crowned** at **the bema of Messiah**. **There are five such crowns mentioned in the Bible.**<sup>139</sup>

**The first is called the incorruptible crown:** Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize. Everyone who competes in the games goes into strict training. They do it to get a crown that will not last; but we do it to get a crown that will last forever (First Corinthians 9:24-25). This **crown** is given to believers who **faithfully** run the race, believers who crucify their selfish desires in the flesh and point people to **Messiah**. **God** calls some people to do things that will require some sacrifice in the way they live and conduct their lives. This verse also implies that these people will receive this **crown** for the sacrifices they were willing to make for **ADONAI** in order to successfully complete the call or mission **God** called them to do. They were **faithful** to that call.

**The second crown is called the crown of rejoicing:** For what is our hope, our joy, our crown of rejoicing? Is it not even you in the presence of our Lord Yeshua Messiah at His Second Coming? For you are our glory and joy (First Thessalonians 2:19-20). Paul asked rhetorically, what would be the greatest blessing he could possibly receive at **the bema of Messiah**. The **Thessalonians** were! **They** were everything that was worth anything to **Messiah**. **They** were **His hope, crown, glory and joy**. In essence, Paul said, "When life is over and we stand in the presence of our **Lord Yeshua** at **His** Second Coming, you **Thessalonians** will be **His** source of **glory and joy**, you mean that much to **Him**." This is the soul winner's **crown**. It is not hard to understand **God's** eagerness to **reward** those who bring the lost to **Him**. Some have the gift of evangelism, but we are all to evangelize.

We need to understand that a relationship with **Yeshua** is exactly what unbelievers are searching for, whether they realize it or not, and reaching out to them causes **God** to rejoice.

**The third crown is the crown of righteousness:** Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day - and not only to me, but also to all who have longed for His appearing (Second Timothy 4:7-8). Rabbi Sha'ul had stored up spiritual currency in heaven, and so can we. **Yeshua Himself** said: **Store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal it (Matthew 6:20).** **Yeshua** tells us that there isn't anything that you have suffered in this life that will not be rewarded **at least a hundred times as much (Mark 10:29-30).** This **crown of righteousness** describes itself. It is **the crown** of eternal **righteousness** - the very **righteousness** of **the Redeemer** granted in full perfection to the glorified believer. When we receive our glorified **bodies**, we will receive this **crown**. All believers will be rewarded.

**The fourth crown is called the crown of life:** In **James**, it is a **crown** for those people who remain **faithful** to the gospel even under persecution: **Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love Him (James 1:12).** And in the book of **Revelation**, it is given to those who suffer martyrdom for their **faith**. **Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you the crown of life. He who has an ear to hear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death (Revelation 2:10-11).**

**The fifth and final crown mentioned in the Bible is the crown of glory:** To the elders among you, I appeal as a fellow elder, a witness of Messiah's sufferings and one who also will share in the glory to be revealed. There are **glorious** days coming when those who serve **Yeshua** with the right heart and in the right way will be rewarded. **Be shepherds of God's flock that is under your care, serving as overseers - not because you must, but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock. And then Peter makes an application: When the Shepherd appears, you will receive the crown of glory that will never fade away (First Peter 5:2-4).** This is a **crown** for **faithfully** feeding the flock of **ADONAI**. It is available to those



pastors, messianic rabbis, elders and other teachers who feed **the sheep** with the milk and meat of **the Word of God**.

There may be other **crowns** available, but these are the only ones referred to in the Bible. At least these five are available to those whose works remain, which are built of **gold, silver and precious stones**. These **crowns** are for the purpose of determining the degree of authority in the Messianic Kingdom and not for the Eternal State. In eternity, all believers will be equal, but not so in the Millennial Kingdom where believers will have different positions of authority (**Luke 19:11-27**).<sup>140</sup>