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## Cain and Abel

### 4: 1-26

In **Genesis 3** we saw the *root* of sin and in **Genesis 4** we see the *fruit* of sin.<sup>77</sup> **God** had spoken of a coming conflict between **the seed of the serpent** and **the Seed of the woman (3:15)**. Adam and Eve would soon experience the reality of this conflict in the tragic history of their two sons. The story of **Cain** and **Abel**, while in every way is to be understood as actual history, is also a picture of the age-old conflict of the two seeds. **Cain** typifies the **seed of the serpent**, while **Abel** is a type of **Christ**, the **Seed of the woman**.<sup>78</sup> Similarly today, **Cain** and **Abel** represent the two families of the world. **Cain** represents those apart from faith who follow their father **the devil**, and are, in a spiritual sense, the **seed of the serpent**. And **Abel** represents those of faith who are **in Christ (Ephesians 1:4)** and therefore, in a spiritual sense, represent the **Seed of the woman**. **Cain** gave in to the crouching **evil** within him and eventually sin went on a rampage.



Once the flood of sin was released on the world there was no way to stop it. Everyone on the earth was drowned by it and it stained everything it came into contact with. Following the example of Adam and Eve, their descendants openly rebelled against **ADONAI**. **Since they did not think it worthwhile to retain the knowledge of God, He gave them over to a depraved mind, to do what ought not to be done. They have become filled with**

every kind of wickedness, evil, greed and depravity. They are full of envy, murder, strife, deceit and malice. They are gossips, slanderers, God-haters, insolent, arrogant and boastful; they invent ways of doing evil; they disobey their parents; they are senseless, faithless, heartless and ruthless (Romans 1:28-31). The way of Cain (see my commentary on [Jude Aq - They Have Taken the Way of Cain, Rushed into Balaam's Error, and have been Destroyed by Korah's Rebellion](#)), then, is the lack of faith that shows itself in these dreadful acts, in denial of responsibility and refusal to accept the just punishment of a righteous **God**. And the first instance we see of this is when **Cain** murders his brother **Abel**.

**Cain** and **Abel** had a choice to make, just as you and I have a choice to make. We may choose to be like **Cain** or like **Abel**. Like **Abram**, **Abel believed the LORD and it was counted to him as righteousness (15:6)**. But **Cain** chose **his own way**, and **the way of Cain** led to a civilization that was so **evil** that **God** chose to bring the Flood, and start all over with those of faith. What is your choice?