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## **I Will Invade a Land of Unwalled Villages, I Will Attack an Unsuspecting People Ezeki'el 38: 10-13**

**I will invade a land of unwalled villages, I will attack an unsuspecting people DIG: What does Gog stand to gain from the invasion? What nations protest? Why? Do they ever get beyond the protest stage?**

**Next, Ezeki'el answers the question as to *why* Russia invades Isra'el.**

As stated earlier, **Gog** will be diverted away from **his** original plan. **He** will plan an attack in one direction, perhaps toward the north. But **ADONAI ELOHIM** says: **I will turn you around and put hooks in your jaws (Ezeki'el 38:4a)**. **God** is pictured as being so much in control that **Gog** can do nothing else. As a wild beast is turned **around** from **his** natural desire for prey, so **Gog** will be seduced from **his** initial purpose. **On that day thoughts will come into his mind and he will devise an evil scheme (Ezeki'el 38:10)**.

Throughout the centuries **Isra'el** has time and again been the **plunder** of one nation after another. Yet in every case **God's** wrath against that nation has been unmistakable. But it seems that the nations have not fully learned their lesson as far as hatred of **Isra'el** is concerned and will try once more. Satan will unwittingly urge them on again to their doom because of his hate of **the Jewish people**. All will see that **the LORD curses** those who **curse** Abraham's seed (see the commentary on **Genesis**, **to see link click [Dt - I Will Bless Those Who Bless You and Whoever Curses You I Will Curse](#)**). Let us seek **their** good and their blessing.



Once **Gog** is turned around, **his** goal will be to commit atrocities against the defenseless that will be attacked where they least expect it. **Isra'el** will become very secure in **her** ability to defend **herself**. **Gog will say to himself: I will invade a land of unwalled villages. I will attack a peaceful and unsuspecting people - all of them living without walls and without gates and bars (Ezeki'el 38:11).** These **unwalled villages** are a good description of many of the *kibbutzim* in **Isra'el** today.

**Gog** will say to **himself: I will plunder and loot.** There is a play on words here in the Hebrew text. Literally it reads, *I will plunder the plunder and loot the loot.* **He will turn his hand against the resettled ruins and the people gathered from the nations, rich in livestock and goods.** The phrase **rich in livestock and goods**, refers to animals in general and to material wealth in general. There has been much speculation about the content of the **plunder and loot**. But in reality, we have no idea what it is. **YHVH** withholds no good thing from us. Therefore, we can be confident in the fact that if **He** wanted us to know what it was, **He** would have told us. We will learn soon enough.

An interesting phrase is used to define the place where **ADONAI's** people will be **living**. It is called **the center of the Land (Ezeki'el 38:12).** **This is Jerusalem, which I have set in the center of the nations, with countries all around her (Ezeki'el 5:5).** **The Land of Isra'el is in the center of the earth as far as the LORD's purposes for the world are concerned (Deuteronomy 32:8).** **The rabbis teach that just as the navel is set in the center of the human body, so is the Land of Isra'el the navel of the nations. It is situated in the center of the nations, and Jerusalem is the center of Isra'el, and the Sanctuary is in the center of Jerusalem, and the Holy Place is in the center of the Sanctuary, and the ark of the covenant is in the center of the holy place, and the foundation stone (or the Torah) is in the center of the ark because from it the world was founded.**<sup>133</sup>

Another group of nations are in view here. Whereas the nations in **Ezekiel 38:1-6** are the nations of the alliance against **Isra'el**, these nations protest against the invasion. The first nation mentioned is **Sheba**. **He** was the grandson of Abraham through Keturah according to **Genesis 25:3**, and **his** descendants are located in Saudi Arabia today. The second country mentioned is **Dedan**. **He** was also a grandson of Abraham through Keturah according to **Genesis 25:3**, and **his** descendants have also settled in Saudi Arabia. So **Sheba and Dedan** will protest. **Their** protests will not be out of love for **Isra'el**, but because **they** will be uncomfortable with having this invading force nearby.

The third group that protests the invasion of **Isra'el** will be **the merchants of Tarshish and all her villages**. The phrase **and all her villages** is a Hebrew idiom for the nations that came out of **Tarshish** and was the name given to colonies of the Phoenicians around the Mediterranean Sea. There were three such colonies, one on the east coast of Africa, one in England and one in Spain. **They will say to Gog, "Have you come to plunder? Have you gathered your hordes to loot, to carry off silver and gold, to take away livestock and goods and to seize much plunder" (Ezekiel 38:13)?** These protesting nations will recognize the real purpose of the invasion, the political and economic interests of Russia. However, these nations will never get past the protest stage. **Gog** and **his** alliance will succeed in invading **Isra'el**, and the invading forces will be destroyed with no help from the protestors.

But like **the Master chess Player, Ha'Shem** has maneuvered **Gog** into checkmate. And similar to a black belt in karate, **ADONAI** will use **the chief prince of Meshech's** own aggression against **him** to reveal **His** ultimate purpose next.

*Dear Heavenly **Father**, Praise **You** mighty power! **Adonai Elohei-Tzva'ot**, who is like **You**, mighty **ADONAI**, with **Your faithfulness all around You (Psalms 89:9)**? How wonderful **You** are-mighty and faithful! We love **You** and delight in pleasing **You**! In **Your Holy Son's** name and power of **His** resurrection. Amen*