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The Universal Analogies
5:12 to 7:13



Four universal applications are made:

The first universal analogy is a midrash (a commentary on the Hebrew scriptures) on **Adam** (**to see link click Bl – Midrash on Adam**), contrasting and comparing the consequences of **Adam's sin** to the consequences of **Messiah's justification**.

Then comes the **Messianic** Mikveh (see **Bp – The Messianic Mikveh**) in which **Paul** explores the meaning of dying with **Messiah**, and being raised to new life in **Him**.

The third universal application is the concept of human **enslavement** to **sin** (see **Bt – Slaves to God**), and then being **slaves** to **God** after salvation.

Lastly, in relating these ideas to **the Torah**, **Paul** introduces a new analogy, **marriage** (see **Bx – Marriage**), and its application to believers in **Yeshua**.