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You Will Advance Against My People Isra'el Like a Cloud that Covers the Earth Ezeki'el 38: 14-16

You will advance against My people Isra'el like a cloud that covers the earth **DIG: Is Isra'el really living in safety? Who is really behind the attack? What is the ultimate goal of Adonai ELOHIM? How does His goal differ from Gog's goal?**

Here the invasion is seen as having already begun and further answers the question as to why, but this time it is seen from God's point of view.

The initial invasion against **Isra'el** begins and the alliance **covers the land like a cloud**. As a result, Russia will initially be successful. But without knowing it, **ADONAI** will put hooks in the jaws of the invading force and reel them in to destruction (**Ezeki'el 38:4**) so that **He** might be glorified in the eyes of **the nations**. This is not a set-up, however. **He** does not force innocent people into rebellion. **He** allows them to be destroyed by their own sin.

Nowhere in the Bible can it be found that **the LORD** places in the heart of mankind any evil purpose. **He** is **the Promoter** of good and never evil. The TaNaKh always presents **Him** as ruler of all. Thus it is stated the **He** will bring the alliance against **His** own **Land**. They will be destroyed because of the wickedness that already existed in their own hearts. **ADONAI** will merely use it for **His** own glory. It is like the heart of **Thutmose III**, Pharaoh at the time of the exodus (see the commentary on **Exodus, to see link click Bp - Moses Tossed Soot in the Air and Festering Boils Broke Out All Over Egypt**). **God** did not implant pride and stubbornness into the heart of the Egyptian king, but **He** used the wickedness of Pharaoh's own heart to glorify **Himself** and redeem **His people**. Just as circumstances lay bare the evil of mankind, so the same conditions reveal the holiness of **the LORD**.

God Himself speaks to **Gog**, the leader of the alliance. **Therefore, son of man**, or **Ezekiel, prophesy to Gog** and say to him: **This is what ADONAI ELOHIM says**. The phrase **son of man** introduces a new section. It is important to remember the emphatic repetition of the fact that **Isra'el** will be living in imagined security. **In that day, when My people Isra'el are living in safety, will you not take notice of it (Ezeki'el 38:14)?**

Also, do not fail to notice the phrase **My people**, here and in **verse 16**, and the phrase **My Land** in **verse 16**. The godless alliance will have little understanding how involved **the King of kings** is in all that concerns **His people** and **His Land**. The godless have been, are, and always will be unaware of it. But they will be made very aware of it when **the LORD** finally decides to intervene decisively into world affairs to save **His people Isra'el**.¹³⁴

Once again, **Ezekiel** is unfamiliar with modern warfare and describes the invading force with the only words **he** knows how to use. **You will come from your place in the far north, you and many nations with you, all of them riding on horses, a great horde, a mighty army (Ezeki'el 38:15).**



You will advance against My people Isra'el like a cloud that covers the land. That is the purpose of the massive invasion. **In days to come, O Gog, I will bring you against My Land, so that the Gentile nations may know Me when I show Myself holy through you before their eyes (Ezeki'el 38:16).** ADONAI ELOHIM will be shown to be **holy**, or set apart, by **His** actions against **Gog** and the alliance. Therefore, while **Gog** will have **his** purpose, to plunder and loot, **God** will have **His** purpose, to **show Himself holy** among the Gentile **nations**.

*Dear Heavenly **Father**, How wonderful that **Your** purposes will stand, no matter what. **You** are our strong and wise **Father** who can turn something that the enemy means to harm **Your** child, into something that blesses **Your** child. **You** turned around the mean and hateful act of **Joseph's brothers**, into something which blessed the world, especially the Jewish nation. **Yes, you yourselves planned evil against me. God planned it for good, in order to bring about what it is this day - to preserve the lives of many people. (Genesis 20:50).** Now we know that all things work together for good for those who love God, who are called according to His purpose. (Romans 8:28). **You** are a wise and wonderful **Father!** We **love You!** We are full of joy and delight in pleasing **You**. In **Your** holy **Son's** name and power of the resurrection. Amen*