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A Better Covenant

8: 1-13

Now we will deal with the New Covenant exclusively. The author will prove the priesthood of **Jesus** is superior to the Levitical priesthood by the use of five contrasts. The third contrast shows us that the new priesthood is based on a better Covenant. The Torah isn't bad, but the New Covenant is **better**; the First Covenant was temporary, while the B'rit Chadashah is eternal. Here we come to **the main point**, or the primary thrust, of what the author has been saying so far in his letter. It's as if he was saying, "This is what I have been emphasizing from the beginning: **the high priesthood of Jesus Christ.**" A great deal of things have been said or explained, but they all relate, directly or indirectly, to **Messiah's high priesthood.**