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## The Call to Complete the Collection 8:1 to 9:15



Having spoken of **his** great joy and relief at the news **Titus** brought of **the Corinthians'** response to **his** severe letter, **Paul** proceeded to take up with **them** the matter of **the collection** which was being made among the Gentile churches to assist the poor Jewish believers of Jerusalem. Those Jewish believers had been hit hard by the outbreaks of famine during the reign of Emperor Claudius (41-45 AD) and the largely Gentile church in Syrian Antioch had responded quickly by sending relief by the hand of Barnabas and **Paul (Acts 11:27-30)**. In **Galatians 2:10 Paul** told how the leaders of the Messianic community in Jerusalem, having recognized that **he** was **the apostle to the Gentiles**, urged **him** to continue remembering their poor, which **Paul** said **he** was eager to do. By the time **First Corinthians** was written (55 AD), **the apostle** had already begun seeking aid from the churches in Galatia, and **the Corinthians** had heard about it and asked to be allowed to share in **his** ministry (see the commentary on **First Corinthians**, to see link click **Dz - Giving to God's Work**). By the time **Second Corinthians** was written (56 AD), **Paul** had contacted the Macedonian churches and **they begged and pleaded with Paul for the privilege of sharing in this service for God's people (8:4)**. Now **he** was using the example of their generosity to stimulate **the Corinthians** to complete the collection which **they** had previously shown **themselves** ready to do.<sup>181</sup> **Paul based his appeal on a fairly straightforward line of reasoning: The Gentiles, who have been blessed spiritually by the Jews, should help them and bless them financially.**