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The Practical Argument:
The Effects of Liberty
5:1 to 6:10

In **1:11** to **2:21**, **Paul** describes **his personal argument**, that **he** received an independent revelation through **Yeshua Messiah**. **Paul** declared that **he** was appointed **an apostle** by **Yeshua** before **he** met the other apostles; when **he** did meet them **he** was received as an equal. In **3:1 to 4:31 Paul** defends **his** doctrine of justification by faith alone against **the Judaizers** (**to see link click Ag – Who Were the Judaizers?**) in **his doctrinal argument**.

Here, in **5:1** to **6:10 the** inspired **apostle** presents **his practical argument** designed to correct the havoc which the teaching of **the Judaizers** was causing in the personal lives of the believers in **Galatia**. In **4:19 Paul** expresses the wish that **the Galatians** would be molded **into the image of Messiah**; however, as it turned out, **the Galatians** had **left their first love** (see the commentary on **Revelation Az – The Church at Ephesus**), which before the coming of **the Judaizers** had been so obvious. This was the direct result of the **Judaizer's** legalistic teachings. **The Galatian** believers, instead of depending upon the indwelling of **the Ruach ha-Kodesh** to mold them **into the image of Messiah**, were depending upon the flesh in an attempt to perfectly obey the 613 commandments of Moshe. Accordingly, **Paul's** practical teaching emphasis the ministry of **the Ruach**, and **the Galatians** were encouraged to put **themselves** under **His** control.[125]

When we get to **the fruit of the Ruach** in **5:22** and **23**, the first grouping of three, **love, joy,** and **peace** are **God-ward**, everything flows from that, and are all single syllable words; the second grouping of three, **patience, kindness,** and **goodness** are **man-ward**, how we treat each other, and are all two syllable words; and the third grouping of three, **faithfulness, gentleness, and self-control** are **in-ward**, it's how we become what **ADONAI** wants us to be, and are all three syllable words.