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## The Tribulation Temple

### 11: 1-2

**The Tribulation Temple DIG: When will the Tribulation temple be built? Will it receive God's blessing? Why or why not? What Most Holy Place was Dani'el prophesying about? What does the abomination that causes desolation mean (see Dani'el 9:27 and 11:31 in context)? When will it be destroyed? By whom?**

The Bible is not clear if **the** tribulation **temple** will be rebuilt before the Great Tribulation begins or after; however, it is mentioned in **four passages**.

**The first passage** is found in the book of **Dani'el**. **The prophet** tells us that **the antichrist will confirm a covenant with the Jews for one seven year period. In the middle of the seven years of tribulation he will put an end to the daily burnt sacrifice and offering. And on the wings of the tribulation temple he will set up an abomination that causes it to be spiritually deserted as far as God is concerned.** The phrase **on the wings** is taken from the Hebrew root word *kanap*, which means *to cover over*, and as in **Isaiah 8:8**, it definitely has the idea of *overspreading* in a destructive sense.<sup>143</sup> **In the middle of the Great Tribulation, Satan, the embodiment of the antichrist himself, will fulfill his desire to be worshiped in place of ADONAI (Isa 14:13-14; Eze 28:2).** At that time the false prophet will set up **an image of the antichrist in the Most Holy Place.** Through the power given to him by Satan, the false prophet will make **the image** appear to come to life and force people to worship it **(13:14b-15).** As a result, **the man of lawlessness** will demand to be worshiped **until the end** of the three-and-one-half-year period **that God has decreed to be poured out on him and the world (Dan 9:27).**

*Dear Heavenly **Father**, It is so comforting to know that **You** are totally powerful over all life and death. Even if we are threatened with death if we do not comply with some evil person's orders, **Your** children have peace and joy in the thought of leaving behind all problems and trials for a wonderful and eternal party of great joy and eternal peace in heaven with **You**. Heaven will have no sin, no sickness, no*

crying nor dying nor pain (**Revelation 21:4**). **Your children (John 1:12; First John 3:1)** have no fear in the thought of death. For **them** it is a stepping stone into eternal joy. **For we know that if the tent, our earthly home, is torn down, we have a building from God - a home not made with human hands, eternal in the heavens (Second Corinthians 5:1)**. We keep going in hard times, rejoicing in bringing **You** joy by our actions done out of love for **You**. We look forward to hear **You** tell us: **Well done, good and faithful servant! You were faithful with a little, so I'll put you in charge of much. Enter into your master's joy (Matthew 25:21, 23)**! We know that it will be so much better for us when we have left behind the problems and trials of this life, for our eternal home of eternal peace and joy in heaven with **You**. **We are confident, I say, and prefer rather to be absent from the body and at home with the Lord. So, whether at home or absent, we make it our aim to be pleasing to Him. For we must all appear before the judgment seat of Messiah, so that each one may receive what is due for the things he or she did while in the body whether good or bad. (Second Corinthians 5:8-10)**. We love and worship **You**. In **Your** holy **Son's** name and power of resurrection. Amen

**The second passage**, found in **Matthew 24:15** and **Mark 13:14**, finds **Jesus** referring to **Dani'el's** prophecy. **He** said: **So, when you see the abomination that causes desolation standing in the Most Holy Place spoken of through the prophet Dani'el, let the reader understand**. Once again **the** tribulation **temple** is mentioned here. Up to the mid-point in the Tribulation, Isra'el will consider **the antichrist** an ally. But when they see **him standing in the Most Holy Place**, demanding to be worshiped as god, the spiritual scales will fall from the eyes of the Jews and they see **him** for who **he** truly is. That will start the second half of the Great Tribulation where Satan and the rest of the Gentile world will attempt to hunt down and destroy Isra'el for the last time. It's Satan's final solution.



**The third passage** is found in **Second Thessalonians 2:3-4**. **Don't let anyone deceive you in any way, for that day will not come until an active, intentional rebellion occurs and the man doomed to destruction is revealed. He will oppose and will exalt himself over everything that people call a god or is worshiped, so that he sets an image of himself up in the Most Holy Place in a temple supposedly dedicated to ADONAI, proclaiming himself to be God.**<sup>144</sup> The movement of apostasy will have a **leader** who will be a **man of anarchy**.

**The fourth and final passage** is found in **Revelation 11:1-2**. **John was given a lightweight reed like a measuring rod and was told to go and measure the apostate temple, supposedly dedicated to God and the altar, meaning he was to measure the Holy Place and the Most Holy Place. But he will exclude the outer court. He will not measure it, because it will be given to the Gentiles. They will trample on the holy city for 42 months.** This passage deals with the takeover of **the tribulation temple** and **the holy city of Zion** by the apostate **Gentiles for 42 months** or three-and-a-half years. This will cause the sacrifices to stop being offered. **The apostate temple** and its worshipers failed to measure up to **ADONAI's** standards and its dimensions were not even recorded.

**All four passages** describe events that surround **the apostate temple** in the middle of the Great Tribulation. The point is that the Bible sees what is known as **the tribulation temple** functioning in the mid-point of the Tribulation. There can be only two conclusions. This **temple** must be rebuilt either before the start of the Great Tribulation, or during the first half of that seven year period.

Four points should be made about the tribulation **temple**. First, once the it is

rebuilt, the sacrificial system of the Torah will resume, however it will not receive **ADONAI's** blessing (see my commentary on **Isaiah, to see link click Ks - The Rejection of the Tribulation Temple**). In fact, **Isaiah** tells us that there will be a faithful remnant that will not participate in the rebuilding of that **temple** because it will only end in judgment, not in acceptable worship or forgiveness of sin. Second, half way through the Great Tribulation **the antichrist** sets up an image of **himself** to be worshiped by the whole world (see **Dn - All Inhabitants of the Earth will Worship the Beast**). Third, the physical tribulation **temple itself** will be destroyed during the Seventy-Five Day Interval (see **Ey - The Seventy-Five Day Interval**). Fourth, like **Malachi, Isaiah** saw that **Jerusalem** and its apostate **temple** would be the scene of **God's** final judgment on faithless Isra'el (**Malachi 3:1-5**).

Then, opposed to **the** apostate tribulation **temple**, there are a couple of things that are very interesting about the coming millennial Temple (see my commentary on **Isaiah Db - The Nine Missing Articles in Messiah's Coming Temple**). First, under the Torah, the tribe of Levi is the only tribe allowed to take care of the Temple or conduct the sacrificial system. It is interesting to note that while all the other eleven tribes have lost their tribal identity since the records were destroyed in AD 70, the tribe of Levi has not. Unless a Jew is a member of the tribe of Levi, he or she is unable to know which tribe he or she descended from. However, the tribe of Levi has kept their identity. Jews having the names such as Kasdan, Levi, Levy, Levin, Levine, Leventhal, Levinson, Cohen and other comparable names are members of the tribe of Levi. Today, the other Jews only know themselves in general terms as a member of the tribe of Isra'el. But the tribe of Levi knows who they are and that is crucial to the sacrificial system of the millennial Temple. So in every way, the stage is set for **the** tribulation **temple** to be rebuilt.

Secondly, preparations are being made today for the resumption of worship in a rebuilt **temple**. One group, based in the Jewish Quarter of **Jerusalem**, is in the process of making the furnishings for the next **temple**. While another group, located in the Moslem Quarter of Jerusalem, is training *Cohens, or the descendents of Aaron* (the first high priest and a descendent of Levi), in how to perform the sacrificial rights. So while **the** tribulation **temple itself** is not yet being rebuilt, other preparations for it are being made. It is not possible to know exactly when it will be rebuilt. It might be rebuilt before the Tribulation begins, or it might be rebuilt during the first half of the Great Tribulation. If it is rebuilt before the Tribulation begins it could be **the eighth birth pain**.



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