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The Word of Knowledge

12: 8b

Paul begins with two **gifts** that sound very much alike, **the word of wisdom** ([to see link click Ck - The Word of Wisdom](#)) and **the word of knowledge**. The Greek word for **knowledge** is *gnosis*. As with the first term, this is **Paul's** way of rescuing **the Ruach's gifting** from **the Corinthians'** own fascination with "**knowledge**" and its related pride (see [Bl - Let Love Control Knowledge](#)). **The word of knowledge** is a broad term, which basically refers to perceiving and understanding truths of **God's Word**, especially the gift of communicating insight into **the mysteries** of **His** revelation. Those truths that could not be known apart from **the Spirit's** revelation (**Romans 16:25; Ephesians 3:3; Colossians 1:26, 2:2, 4:3; First Corinthians 13:2**).



ADONAI gives certain believers a special ability to study His Word and discover the deeper meaning of the text and context that pastors and teachers read about in commentaries and systematic theologies. This is how **the word of knowledge** differs from the gift of **teaching** (**Romans 12:7; First Corinthians 12:28; Ephesians 4:11**). The person that is gifted with **the word of knowledge** is usually well-versed in the Scriptures and often has committed much of it to memory. They give insights into individual words and phrases and of related passages and truths, and thereby providing understanding to others. Perhaps the best insight on this is found in the phrase **know all mysteries and all knowledge (13:2)**. The word **mystery** always signifies divine truth that **God** was hidden at some point in time. Most often it refers to truths hidden from the righteous of the TaNaKh during the Dispensation of Torah (see the commentary on [Exodus Da - The Dispensation of the Torah](#)) that have been revealed in the Dispensation of Grace (**Ephesians 3:3-5**).

This **gift** is the capacity of grasping the deeper meaning of **God's Word**, which is a mystery to the natural mind.

This gift is foundational for all biblical teaching and preaching, as well as for the proper exercise of counseling, leadership, wisdom and other ministries and gifts. If a person does not have the ability himself, he must rely on those who do in order to exercise his own gifts rightly. The teacher or preacher is especially dependent on knowledge, because he is commissioned to teach or preach **God's** truths to others.

A believer with **the gift of knowledge** may be highly trained in biblical languages, history, archaeology, or theology. But another person with the same gift may have limited formal education. In either case, the ability to comprehend spiritual truth is **God-given**. The gifted person is supernaturally enabled not only to discover truths from the facts of Scripture but to explain and interpret those truths in order to help others understand them. As with all the other gifts, it comes in many forms and degrees. One believer may have greater ability in this one area alone, while another may have a moderate, or secondary, ability here, mixed with another, stronger, spiritual gift.

The human writers of Scripture had **the gift of knowledge** in a unique way. **God** gave **them** truths directly, which **they** recorded as part of **His** written **Word**. Since the closing of the canon of Scripture, however, **the gift** has not involved the receiving of new truth, but only the understanding of truth previously revealed. Anyone today who claims to have a divine revelation is a deceiver and contradicts **God's** own **Word**, which expressly warns that **if anyone adds or takes away from it** will suffer the judgment of **God (Revelation 22:18-19)**. Any word of divine **knowledge** or **wisdom** must be based on **the Word of God, which was once and for all passed on to God's people (Jude 3)**.³⁶⁵

First Corinthians 13:8 says **the gifts of prophecy, tongues and knowledge will cease**. Although **knowledge** appears in the same verse, **it** is not in the same category as **prophecy** or **tongues**, which are temporary sign **gifts**. **Knowledge will cease when the perfect comes**, which is the Eternal State (see the commentary on **Revelation Fq - The Eternal State**), when we will not even have the Bible. We will no longer need the written **Word** because we will be eternally in the presence and full comprehension of **the Living Word**.

Just as it is important to understand what **the word of knowledge is**, it is equally important to understand what **it is not**. **What do I say to a friend who is attracted to the charismatic "word of knowledge" that can give insight into one's future?** The first question is, "Is this really true to the Bible?" It must conform to the rest of the teachings of **the Word of God**. There are those today that will come up to you and say, "I have a **word**

of knowledge for you from **the Lord**,” and proceed to tell you things about your personal life that are supposed to happen now or in the future. I get very concerned about present day “revelations,” which, in practical terms, seem to carry more weight than **the Word of God**. Further, I think that godly counsel is a good source of input as to **God’s** will, as opposed to consulting a kind of “spiritual guru,” who tells you **God’s** will for your life.³⁶⁶

*Dear Wise Heavenly **Father**, Praise **You** that **Your** wisdom is not limited to known facts. Nothing is hidden from **Your** all-knowing and all seeing eyes. No person no matter how clever can pull something over on **You**. **You** see thoughts. **Whenever I sit down or stand up, You know it. You discern my thinking from afar (Psalms 139:2). You know what a person will say even before he knows it himself! Even before a word is on my tongue, behold, ADONAI, You know all about it (Psalms 139:4).** More important and amazing is that **You** know the purposes of our **hearts**. **The Lord . . . will bring to light the things hidden in darkness and also make clear the motives of the hearts (First Corinthians 4:5b).***

*Rewards in heaven will not be based on what looks to the world like a great deed, but rather **You** will test **the heart** motive of the deed with fire. **For no one can lay any other foundation than what is already laid - which is Yeshua the Messiah. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw, each one’s work will become clear. For the Day will show it, because it is to be revealed by fire; and the fire itself will test each one’s work - what sort it is. If anyone’s work built on the foundation survives, he will receive a reward (First Corinthians 3:11-14).** Thank **You** for **Your** love which forgives those who fear **You (Psalms 103:11-12)** and rewards those whose **hearts** love **You**. I desire to lovingly serve **You** with all my thoughts, actions and money. My whole being. **You** are worthy! In **Yeshua’s** holy name and power of **His** resurrection. Amen*