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Moses Warns Isra'el 9:1 to 10:11



The warnings against false assumptions continue. **Moses** has already demolished any idea that **Isra'el** was superior because of **her** election (**to see link click [Cb](#) - God Has Chosen Isra'el**) and also any economic arrogance arising from **her** future prosperity (see **[Cg](#) - Do Not Forget ADONAI**). In this section **Moshe** targets what is perhaps the most destructive and constant distortion of all - moral self-righteousness. The thrust here, though directed at **Isra'el**, goes to the heart of the universal phenomenon in the behavior of all human beings, governments, and nations. In its prophetic power to challenge a complacent people, it matches the uncompromising rhetoric of **Amos**. Its unwelcomed accusations stand alongside the parables of **Yeshua** and the speech of **Stephen** (see the commentary on **[Acts Ax](#) - The Stoning of Stephen**). In its relevance to modern claims and counterclaims to "right" in international conflicts, it still speaks today.²⁵⁰