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He Will Be Called the Prince of Peace
9: 4-7

The **Child** born of the virgin is **the son of David**, but **He** is also **the Son of God**. The majority of **His** ministry was in Galilee, but **He** was enthroned as **King** on a cross in **Jerusalem**. By taking on **Himself** the sin and oppression, the horror and tragedy of this world, **He** was able to give back righteousness and freedom, hope and fulfillment. In fact, it is hard to think of any other way in which the contradictions of **Isaiah 9:1-7** could have been resolved but through **the Son of God, Yeshua Messiah**. The significance of this passage for us comes down to this: Have we allowed the **child-King** to take over the government of our lives? Only *then* can we know the benefits of **God with us**. Only when we give this **child-king** our love and allegiance can we have the light, the honor, the joy, and the abundance that **He** offers to us.[32]