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The Future Paradox of Isra'el

11: 1-36



In **Chapter Nine**, **Paul** showed that **God** had the right to deal with **Isra'el** severely if it was necessary and explained **Isra'el's** rejection from the viewpoint of divine sovereignty. In **Chapter Ten**, **he** writes mainly about the salvation of individual **Jews**. But **he** still had not really answered the original question that prompted **him** to write these three chapters in the first place: **Can God's promises to the Church be trusted, if God's promises to Isra'el remain unfulfilled.** Therefore, in **Chapter 11**, **Paul** is going to show us that **ADONAI** is moving in such a way as to bring about the salvation not only of mankind in general, but is more concerned with salvation of **the Jewish nation** as a whole.²⁸¹

This chapter shows that **YHVH** will fulfill **His** promises to **the nation of Isra'el**. Although Replacement Theology wrongly claims the opposite, **Isra'el's disobedience (11:30)** does not annul **God's** promises to **Isra'el** because **His free gifts and His calling are irrevocable (11:29)**. **Paul** cautions **Gentile** believers in **Yeshua** against antisemitism and false pride, while showing **them** what should be **their** active role in hastening the salvation of **the Jewish people**.²⁸²