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## **The Fourth Trumpet: A Third of the Sun, Moon and Stars Were Struck and Turned Dark 8: 12-13**

**The fourth trumpet: a third of the sun, moon and stars were struck and turned dark DIG: Why did God judge the earth with darkness? What ramifications would it have upon the inhabitants of the earth? What is His purpose?**

**REFLECT: When has your sin made you blind to the world? When have you been partially blinded? Why? What was the biggest woe you have ever had in your life? What did you learn from it? How can you help others to avoid the same trap?**

As **the fourth angel sounded his shofar**, the focus of **God's** judgment shifted from the earth to the heavens. Still reeling from the effects of the first three trumpets, people will be desperately trying to find natural explanations for each crisis. There will be seminars, conferences, emergency sessions of the United Nations, and scientific studies – all frantically seeking to cope with the ecological disasters. Yet another angelic trumpet sounded, but this time the result would be so extraordinary that it would defy all scientific understanding. This judgment would be against **the heavenly bodies**.



Like the plagues of Egypt, these judgments will attack the gods of this world, and the pagan religions that worship these objects. **And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them turned dark.** The word **struck**, or the Greek word *plesso*, is the verb from which the noun *plague* comes from. The heavenly bodies will be struck with a *plague* from **the Lord**. Astrologers, fortunetellers, and witches who rely on **the stars** to predict the future will be speechless (see my commentary on **Genesis, to see link click [Lw](#) - The Witness of the Stars**).

They were not destroyed, only their light will somehow be hindered from reaching **the earth**. The normal **light** of the sun in the daytime will be reduced by **one third**, as is **the** light of the **moon** and **stars** at night. Clouds or haze in the sky cannot explain this phenomenon because **John** specifically tells us that was caused by **the heavenly bodies** being **struck** in such a way as to reduce their light output. **The moon** shines by reflected **light**. So its **light** would be reduced if the sun's **light** output were reduced. It is difficult to say exactly how this will happen (it will, after all, be a miracle). But for a time, maybe a day, maybe several days, the sun's output will be reduced. **Stars** produce **their own light**, but somehow **their light** will also be reduced by **one third**. As a result, the day and night will be only two-thirds as bright as normal, even though the skies may be completely clear of haze or anything else to obstruct **the light**.<sup>256</sup> No one knows but **the Lord** may shift the visible color spectrum of the sun and stars more to the ultraviolet range, which we cannot see there by reducing our ability to see the same amount of light.

No matter how much they try to ignore the obvious, it will be impossible for the scientists of the earth to disregard the amazing **darkness**. It will also upset all the earth's meteorology and climatology. Unpredictable and violent atmospheric storms will probably follow as well as interruptions in botanical and biological cycles.<sup>257</sup>

**Darkness** runs through the TaNaKh as a symbol of judgment. The prophet **Amos** spoke of **the Day of ADONAI** as **a day of darkness** rather than light (**Amos 5:18**). For **Joel** it will be **a day of darkness and gloom, a day of clouds and blackness (Joel 2:2a)**. **Jesus**, quoting **Isaiah 13:10**, says that in **the Day of ADONAI there will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken (Luke 21:25-26)**. These prophecies will find their fulfillment in **the fourth trumpet**.

In the New Covenant, **darkness** is often associated with the demonic. Unbelievers will be cast into outer **darkness** where there is weeping and gnashing of teeth (**Matthew 8:12**). In **Second Corinthians 6:14-15**, light and **Christ** are contrasted with **darkness** and Belial. According to **Colossians 1:13** **God's people** are those who have been delivered out of the power of **darkness** (also see **Colossians 2:13-15**). This **fourth trumpet**, then, is a godly warning to three **woes** that will follow.<sup>258</sup>

**As I watched, I heard a vulture that was flying in midair calling out in a loud voice.** The word **vulture** is the Greek word *aetos*. It can be translated either eagle or **vulture**. In this context a **vulture** is a bird of prey and symbolizes impending doom. It hovers **in midair** so as to be seen by all, and **calls out in a loud voice** so that none will fail to hear. **Habakkuk** described the invading Babylonians as **a vulture swooping to devour (Habakkuk 1:8)**. **ADONAI** is fair. **The inhabitants of the earth** will be warned. Repent!

**The vulture** announces: **Woe! Woe! Woe to the inhabitants of the earth, because of the shofar blasts about to be sounded by the other three angels.** The last **three** judgments are separated from the previous four because they are **three woes**. With the fall of Babylon, or one world government, the **woe** against her is repeated twice for emphasis (**18:10, 16** and **19**). But here it will be repeated **three** times, corresponding to the last three **shofars**.<sup>259</sup> As bad as the first four judgments were, the next **three** will be far worse. The first two woes will be demonic invasions, and the third will contain the seven bowl judgments.

*Dear powerful and holy **Father**, We worship **You**. When evil is all around and it seems like there is no reason to hope; however, those who love you can trust in your sure Word. **You** are preparing a home **in heaven (John 14:1-3)** for those who love and follow **You** and **You** will return to take them to live to live with **You (First Thessalonians 4:15-17)** **in heaven** forever. Death is a defeated enemy. **Heaven** is a reality for all who love and follow **Yeshua** as their **Lord** and **Savior (Romans 10:9-10)**. **In heaven there will be no crying, no dying, no sadness, nor pain (Revelation 21:4)**. **Heaven** will be a home of everlasting peace and joy! We love **You** and will not focus on pain and evil but we will bring to mind often that **You** have redeemed **Your** children and will bring them to live with **You** forever! We love and praise **You**. In you holy **Son's** name and power of **His** resurrection. Amen*