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The Nine Missing Articles in Messiah's Coming Temple 11: 1-10



The coming Messianic Kingdom will be totally different from anything that this world has yet experienced. According to **Dani'el 2**, it will be a time of culmination - to bring all things into conformity with the will of **ADONAI**. Consequently, it should not surprise us that certain changes will be necessary in order to accomplish this. The prophet **Zechariah** writes of some of these changes that will occur in connection with the worship of **God** in the messianic Kingdom (**Zechariah 8:19**). It will also bring about certain changes in the land of **Isra'el** (**Zechariah 4:4; Ezekiel 47:1-10**). Therefore, changes in the structure of the Temple should not come as a total surprise to us. It is exciting to discover that every one of these changes is a result of the messianic and prophetic fulfillment that we find in **Jesus Christ**; the picture will be gone and the reality will have come. So the millennial Temple will be missing nine items that were essential in the second Temple before its destruction by the Romans:

1. **The dividing wall of partition** will be missing, because Jewish and Gentile believers are united into one Body (**Ephesians 2:14**).
2. **The bronze basin** will be missing because of the washing of regeneration (**Titus 3:5**),

which believers receive through faith in **Yeshua**; ceremonial cleansing will be unnecessary when **Messiah** returns (see the commentary on **Exodus**, [to see link click Fh - The Bronze Basin in the Tabernacle: Christ Our Cleanser](#)). However, it is interesting that the bronze altar *will be present* because sacrifices will be offered on it at that time (**Isaiah 56:7b; Ezeke'el 44:11, 45:13-25 and 46:2**). The millennial sacrificial system will not be a reinstatement of the sacrificial system seen in the TaNaKh that merely covered sin (**Hebrews 10:4**). It will be a totally new system that will contain some things old and some things new, instituted with an entirely different physical and visual picture.

While the writer to the **Hebrews** teaches us that **Christ's** death on the cross was the final sacrifice for sin (**Hebrews 10**), sacrifices in the Kingdom will serve a different purpose. They will serve as a physical and visual picture of what **Jesus** did (see [Jd - Yet It was the LORD's Will to Crush Him and Cause Him to Suffer](#)).

The Church has been commanded to keep **the Lord's** Supper as a physical and visual picture of what **Christ** did on the cross (see the commentary on [The Life of Christ Kk - The Third Cup of Redemption](#)). And **ADONAI** intends to provide a physical and visual picture of what **Messiah** accomplished on the cross for **Isra'el** in the messianic Kingdom. For **Isra'el**, however, it will be a sacrificial system instead of communion with bread and wine. The purpose of the sacrificial system will have the same purpose as communion. It will be a memorial: **Do this in remembrance of Me (Luke 22:19b)**.

3. **The court of the women** will be missing, because there is neither male nor female in the Kingdom of **the One True God (Galatians 3:27-28)**.

4. **The golden menorah** will be missing, because **Jesus, the light of the world (Isaiah 9:2, 49:2; Ezeke'el 43:1-5; John 1:4, 8:12)**, will take its place (see the commentary on **Exodus** [Fn - The Menorah in the Sanctuary: Christ, the Light of the World](#)).

5. **The bread of the Presence** will be missing, because **Christ, the bread of life (John 6:35; Ezeke'el 34:23)** will feed the people and be their **Shepherd** (see the commentary on **Exodus** [Fo - The Bread of the Presence in the Sanctuary: Christ, the Bread of Life](#)).

6. **The altar of incense** will be missing, because as the incense served to illustrate the prayers of **His** people and were something like a sweet perfume to God, it will be unnecessary since **Christ Himself** will be present in Zion (**Zechariah 8:20-21, 23; Ezeke'el 48:35**), and available to hear the petitions of **His** people (see the commentary on **Exodus** [Fp - The Altar of Incense in the Sanctuary: Christ, Our Advocate with the Father](#)).

7. **The inner veil** that separated the Most Holy Place from the rest of the Sanctuary will be missing, because our **Savior** will be present in Jerusalem. Once a year the high priest was allowed to pass through the **inner veil** on the Day of Atonement to sprinkle the blood on the mercy seat for the sins of the people. He was their representative. When **Messiah** died, **the curtain of the Temple** in Jerusalem **was torn in two from top to bottom (Matthew 27:51a)**, because every believer then had personal access to **ADONAI**. But when the messianic Temple comes, **Yeshua Himself** will fulfill the prophetic significance (see the commentary on **Exodus Fq - The Inner Veil of the Sanctuary: That is Christ, His Body**).

8. and 9. The **ark of the Covenant** (see the commentary on **Exodus Fr - The Ark of the Covenant in the Most Holy Place: Christ at the Throne of Grace**), and the **mercy seat** (see my commentary on **Exodus Fs - The Mercy Seat in the Most Holy Place: Christ at the Throne of Grace**) will be missing, because **the Lord Himself** will be present there (**Jeremiah 3:16-17; Ezekiel 43:5-7**). **Jesus Christ, the Righteous One**, shall sit upon **His** throne as **King** in **Ezekiel's** Messianic Temple.

Not only are there nine items missing from **Messiah's** Temple, but another extremely significant change also occurs. This change has to do with **the bronze altar** that will stand in the inner court (see the commentary on **Exodus Fa - Build an Altar of Acacia Wood Overlaid with Bronze**). Every previous **bronze altar** in **Isra'el's** Temple history was approached from the south, apparently by a ramp. Yet, **Ezekiel** specifically states that the steps of **the** messianic **bronze altar** shall face the east (**Ezekiel 43:17**). The direction, and means by which one approaches **the bronze altar**, will be changed! Instead of using a ramp from the south, **the bronze altar** in the Kingdom will be approached from the east.

There is a specific reason why the Israelites were never allowed to approach **the bronze altar** of sacrifice from the east. The pagans approached their altars from the east to worship the sun. **God** wanted a clear distinction between pagan worship and the worship that **He** accepted from **His** people.

During the Messianic Kingdom, many things will be different. Idolatry will not be a problem as it was for ancient **Isra'el**. Also, since **Jesus Himself** will have **His** throne in the Temple it will be most appropriate for those officiating at **the bronze altar** to be facing **Him** in the Temple. Those offering a sacrifice will approach **the bronze altar** from the east side, moving in the direction of **the Lord** who will be sitting in **His** Temple on **His** throne.³⁹