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The Nine Missing Articles in Messiah's Coming Temple

Isaiah 11: 1-10

There will be nine changes of Messiah's coming Temple during the Messianic Kingdom.

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of ADONAI will rest on Him - the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of ADONAI - and He will delight in the fear of ADONAI. He will not judge by what He sees with His eyes, or decide by what He hears with His ears; but with righteousness He will judge the needy, with justice He will give decisions for the poor of the earth. He will strike the earth with the rod of His mouth; with the breath of His lips He will slay the wicked. Righteousness will be His belt and faithfulness the sash around his waist. The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion will feed together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. The infant will play near the cobra's den, and the young child will put its hand into the viper's nest. They will neither harm nor destroy on all My holy Mountain, for the earth will be filled with the knowledge of ADONAI as the waters cover the sea. In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious (Isaiah 11:1-10). The coming Messianic Kingdom will be totally different from anything that this world has yet experienced. According to **Dani'el 2, it will be a time of culmination - to bring all things into conformity with the will of **ADONAI** (to see [link click Bg](#) - **The Fifth Empire: The Kingdom of God**).**

Consequently, it should not surprise us that certain changes will be seen in **Messiah's coming Temple**.



The prophet **Zechariah** writes of some of these changes that will occur in connection with the worship of **God** in **the Messianic Kingdom (Zechariah 8:19)**. It will also bring about certain changes in the land of **Isra'el (Zechariah 4:4; Ezeke'el 47:1-10)**. Therefore, changes in the structure of **the Temple** should not come as a total surprise to us. It is exciting to discover that every one of these changes is a result of the **Messianic** and prophetic fulfillment that we find in **Yeshua Messiah**; the picture will be gone and the reality will have come. So, **the Messianic Temple** will be missing nine items that were essential in the second Temple before its destruction by the Romans (see my commentary on **The Life of Christ Mt - The Destruction of Jerusalem and the Temple on Tisha B'Av in 70 AD**):

- 1. The dividing wall of partition** will be missing, because **Jewish** and **Gentile** believers are united into one Body (**Ephesians 2:14**).
- 2. The bronze basin** will be missing because of the washing of regeneration (**Titus 3:5**), which believers receive through faith in **Yeshua**; ceremonial cleansing will be unnecessary when **Messiah** returns (see the commentary on **Exodus Fh - The Bronze Basin in the Tabernacle: Christ Our Cleanser**). However, it is interesting that the bronze altar *will be present* because sacrifices will be offered on it at that time (**Isaiah 56:7b; Ezeke'el 44:11, 45:13-25**). The **Messianic** sacrificial system will not be a reinstatement of the sacrificial system seen in the TaNaKh that merely covered sin (**Hebrews 10:4**). It will be a totally new system that will contain some things old and some things new, instituted with an entirely different physical and visual picture.

While the writer of the **Hebrews** teaches us that **Messiah's** death on the cross was the final sacrifice for sin (**Hebrews 10**), sacrifices in **the Messianic Kingdom** will serve a different purpose. They will serve as a physical and visual picture of what

Yeshua did (see the commentary on [Isaiah Jd](#) - **Yet It was the LORD's Will to Crush Him and Cause Him to Suffer**).

The Church has been commanded to keep **the Lord's** Supper as a physical and visual picture of what **Christ** did on the cross (see the commentary on [The Life of Christ Kk](#) - **The Third Cup of Redemption**). **ADONAI** intends to provide a physical and visual picture of what **Messiah** accomplished on the cross for **Isra'el** in **the Messianic Kingdom**. For **Isra'el**, however, it will be a sacrificial system instead of communion with bread and wine. The purpose of the sacrificial system will have the same purpose as communion. It will be a memorial: **Do this in remembrance of Me (Luke 22:19b)**.

3. The court of the women will be missing, because there is neither male nor female in the Kingdom of **the One True God (Galatians 3:27-28)**.

4. The golden lampstand will be missing, because **Yeshua, the light of the world (Isaiah 9:2, 49:2; Ezeke'el 43:1-5; John 1:4, 8:12)**, will take its place (see the commentary on [Exodus Fn](#) - **The Lampstand in the Sanctuary: Christ, the Light of the World**).

5. The bread of the Presence will be missing, because **Messiah, the bread of life (John 6:35; Ezeke'el 34:23)** will feed the people and be their **Shepherd** (see the commentary on [Exodus Fo](#) - **The Bread of the Presence in the Sanctuary: Christ, the Bread of Life**).

6. The altar of incense will be missing, because as the incense served to illustrate the prayers of **His** people and were something like a sweet perfume to **God**, it will be unnecessary since **Messiah Himself** will be present in Zion (**Zechariah 8:20-21, 23; Ezeke'el 48:35**), and available to hear the petitions of **His** people (see [Exodus Fp](#) - **The Altar of Incense in the Sanctuary: Christ, Our Advocate with the Father**).

7. The inner veil that separated the Most Holy Place from the rest of the Sanctuary will be missing, because our **Savior** will be present in Jerusalem. Once a year the high priest was allowed to pass through the **inner veil** on the Day of Atonement to sprinkle the blood on the mercy seat for the sins of the people. **He** was their representative. When **Messiah** died, **the curtain of the Temple** in Jerusalem **was torn in two from top to bottom (Matthew 27:51a)**, because every believer then had personal access to **ADONAI**. But when **the Messianic**

Temple comes, **Yeshua Himself** will fulfill the prophetic significance (see the commentary on **Exodus Fq - The Inner Veil of the Sanctuary: That is Christ, His Body**).

8. and **9.** The **ark of the Covenant** (see the commentary on **Exodus Fr - The Ark of the Covenant in the Most Holy Place: Christ at the Throne of Grace**), and the **mercy seat** (see my commentary on **Exodus Fs - The Mercy Seat in the Most Holy Place: Christ at the Throne of Grace**) will be missing, because **the Lord Himself** will be present there (**Jeremiah 3:16-17; Ezekiel 43:5-7**). **Yeshua Messiah, the Righteous One**, shall sit upon **His** throne as **King** in **Ezekiel's Messianic Temple**.

Not only are there nine items missing from **Messiah's Temple**, but another extremely significant change also occurs. This change has to do with **the bronze altar** that will stand in the inner court (see the commentary on **Exodus Fa - Build an Altar of Acacia Wood Overlaid with Bronze**). Every previous **bronze altar** in **Isra'el's Temple** history was approached from the south, apparently by a ramp. Yet, **Ezekiel** specifically states that the steps of **the Messianic bronze altar** shall face the east (**Ezekiel 43:17**). The direction, and means by which one approaches **the bronze altar**, will be changed! Instead of using a ramp from the south, **the bronze altar** in **the Kingdom** will be approached from the east. There is a specific reason why **the Israelites** were never allowed to approach **the bronze altar** of sacrifice from the east. The pagans approached their altars from the east to worship the sun. **God** wanted a clear distinction between pagan worship and the worship that **He** accepted from **His** people.

During **the Messianic Kingdom**, many things will be different. Idolatry will not be a problem as it was for ancient **Isra'el**. Also, since **Yeshua Himself** will have **His** throne in **the Temple** it will be most appropriate for those officiating at **the bronze altar** to be facing **Him** in **the Temple**. Those offering a sacrifice will approach **the bronze altar** from the east side, moving in the direction of **the Lord** who will be sitting in **His Temple** on **His** throne.³²³