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## The Kings of Isra'el First Kings 15:25 to 16:34

Now the story shifts to **the northern kingdom of Isra'el**, where it will stay until the last verse of **First Kings**. Two issues dominate the narrative. First, rapid turnover in leadership becomes commonplace in **Isra'el**. Nothing was more characteristic of **the northern kingdom** than its extreme internal instability. Few failures could be more damaging to a new nation. Second, the power of the prophetic word emerges again. Predictions old and new come true. Prophets old and new call on **kings** to account for **their** actions, which indicates that **God** had not abdicated **His** role as **LORD** of history.



The sins of **Jeroboam** were visited on nineteen of the other **kings of Isra'el** (**to see link click** <u>Dd</u> - **Golden Calves at Dan and Bethel**). **Isra'el** got off on the wrong foot and never recovered. There was never one godly **king** in the history of **the Northern Kingdom of Isra'el**. What is a holy **God** doing amidst all this evil? **He** is not there because **He** relishes in it - obviously **He** hates **sin (Proverbs 6:16-19)**. But **He** is there because **He** is simply that kind of **God**. **He** is sovereign, and no moment in history, however given to evil, will find **Him** absent from it. Hence, here we meet evil men in the hands of a good **God**. <sup>384</sup> All this was a result of **Solomon's** sin of spiritual adultery (see <u>Bx</u> - **Solomon's Wives**).

While the capital of the Davidic dynasty remained in Jerusalem, the northern kingdom had



several capital cities. The first administrative capital established by **Jeroboam** following the division of the monarchy was located at **Shechem**, located on the eastern side of the pass between Mount Ebal and Mount Gerizim (**First Kings 12:25**; **Second Chronicles 10:1**). The second northern kingdom capital was located at the Transjordan town of **Penuel**, a move possibly connected with Shishak's invasion of parts of **Jeroboam's** territory a few years into **his** reign (**1 Kings 12:25**; **2 Chronicles 12:1**). After **Penuel**, **Jeroboam** set up a capital at **Tirzah**, located at the junction of important roads about six miles north of **Shechem**. **Tirzah** remained the capital city for the subsequent northern kingdom rulers until the establishment of Samaria during the sixth year of **Omri's** reign (879 BC). Not that **Omri** ruled for six years from **Tizrah** while battling against **Tibni** for control of the northern kingdom. **Samaria** remained the capital of the northern kingdom until its fall in **722 BC**.

Jeroboam I 931-910 BC 22 years

Nadab 910-909 BC 2 years

Ba'asha 909-886 BC 24 years

Elah 866-885 BC 2 years

Zimri 885 BC 7 days

Tibni/Omri 885-880 BC 6 years

Omri 885-874 BC 12 years

Ahab 874-853 BC 22 years

Ahaziah 853-852 BC 2 years

**Joram 852-841 BC** 12 years

Jehu 841-814 BC 28 years

Jehoahaz 814-798 BC 17 years

**Joash 798-782 BC 16 years** 

Jeroboam II 783-752 BC 41 years



**Zechariah 752 BC** 6 months

Shallum 752 BC 1 month

Menahem 752-742 BC 10 years

Pekahiah 742-740 BC 2 years

**Pekah 752-732 BC 20 years** 

Hoshea 732-722 BC 9 years

## Assyrians conquered Northern Kingdom in 722 BC

Following the general conquest policy, the Assyrians replaced the deported Israelites with refugees from other lands. Then the king of Assyria brought people from Babylon Cuthah, Avva, Hamath and Sepharvaim, and placed them in the cities of Samaria (First Kings 17:24).