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A Linen Loincloth, Wineskins, and the Threat of Captivity 13: 1-27

598 BC during the three-month reign of Jehoiachin



The people were not responding to **Jeremiah's** message, so **ADONAI** had **him** perform a symbolic act to get **their** attention (**to see link click [Dx - A Linen Loincloth](#)**). **The prophet** also began using parables again (**13:12-14**). These unusual means of communication were designed to arouse the curiosity and interest of **his** unresponsive **Judeans**. **He** warned **them** about **their** pride and the consequences of **their** guilt. But nothing worked. Finally, as if a last resort, **he** compared **Tziyon** to a **prostitute** and the threat of captivity (see **[Dy - Wineskins and the Threat of Captivity](#)**). **I will pull up your skirts over your face that your shame may be seen - your adulteries and lustful neighings, your shameless prostitution! I have seen your detestable acts on the hills and in the fields, your favorite places to worship other gods. Woe to you, Jerusalem! How long will you be unclean (13:24-27)?**