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## David Makes Preparations for the Temple

### First Chronicles 22: 1-19

**David makes preparations for the Temple DIG:** From ADONAI's point of view, why was David disqualified from building the Temple himself? What feelings can you read between the lines? Is David able to "let go" of his dream? What resources did David provide for his son? In one sense that made it easier for Solomon, but in another sense what burden would Solomon inherit because of all of David's preparations? How did David greet his son? What virtues did David insist that Solomon cultivate? How would the LORD help him with that? Are David and Solomon cast from the same mold? Why or why not?

**REFLECT:** When have you "passed the torch" to a subordinate at work? To an heir in the family? What preparations have you made for passing on your life's work or family values? Would you "arrange" your child's life, as David did for Solomon? What kind of a head start (or stunted development) in life did you get from your father? Mother? Grandfather? Grandmother? Uncle? Aunt? Or was God your heavenly Father because no one else was there for you?

**David started making arrangements for Temple services several years before the end of his life.**



**The LORD** didn't permit **David** to build **the Temple**, but **He** did honor the preparation **David** made for **his son Solomon** to do the job. We're not sure when **ADONAI** began to

give **David** the plans for **the Temple**, but the purchase of **Araunah's threshing floor** seemed to be the signal for action (**to see link click [El - David Builds an Altar](#)**). When **God** sent fire from heaven to consume **David's** offerings, **David** knew that **his** sin was forgiven and that **he** was back in fellowship with **ADONAI**. But **David** also knew that **his altar** was very special to **YHVH**, and **he** continued to sacrifice **there** instead of going to the Tabernacle at Gibeon. **God** let him know that **Mount Moriah** was the place where **He** wanted **the Temple** to be built. **David** probably wrote **Psalm 30** at that time, even though there was an actual building to dedicate. By faith, he dedicated to **Ha'Shem the threshing floor** he had purchased and **the building** that would one day stand on it. **Then David** declared: **The house of ADONAI, God is to be here, and also the bronze altar** (see the commentary on **Exodus [Fa](#) - Build an Altar of Acacia Wood Overlaid with Bronze**) for **Isra'el** (**First Chronicles 22:1**).

**Site, materials and workers:** So **David** gave orders to assemble the foreigners residing in **Isra'el**, and from among them he appointed stonecutters to prepare dressed stone for building the house of **God**. The enormous quantity of materials is striking. **He** provided a large amount of iron to make the nails for the doors of the gateways and for the fittings, and more bronze than could be weighed. **He** also provided more cedar logs from Lebanon than could be counted, for the Sidonians and Tyrians had brought large numbers of them to **David** (**First Chronicles 22:2-4**). **David** enlisted both **Jews and resident aliens** (**First Kings 5:13-18**) to help construct **the Temple**. This division of **David's** government was under **Adoniram** (**First Kings 4:6**). The 30,000 Jewish workers cut timber in Lebanon for a month and then returned home for two months, while the 150,000 alien laborers cut and delivered massive stones from the hills, supervised by Jewish foremen (**First Kings 5:13-18, 9:15-19; Second Chronicles 2:17-18**). For years, **David** had been amassing the materials for **the Temple**, the total value of which was beyond calculation. Much of it came from the spoils of the battles **David** had won (**First Chronicles 18:9-11; 26:26-28**). **David**, the warrior, had defeated **Isra'el's** enemies and taken their wealth so that **Solomon, his son**, would have the peace and provisions necessary to build **the house of God**.<sup>515</sup>

**Solomon the builder:** We don't know how old **Solomon** was when **he** started this project, but **David** said: **My son Solomon is young and inexperienced**. This explains why **David** both warned and encouraged **his son** several times to obey **ADONAI** and finish the work **God** had assigned to **him** (**First Chronicles 22:6-16, 28:9-10 and 20-21**). **He** also reminded the elders of the people to encourage and assist their new **king** in the great project. **David** knew that **the house to be built for the LORD should be of great magnificence and fame and splendor in the sight of all nations**. Therefore, I will

**make preparations for it. So David made extensive preparations before his death (First Chronicles 22:5).**

**David encouraged Solomon by assuring him that the Temple project was the will of God. Then he called for his son Solomon and charged him to build a house for ADONAI, the God of Isra'el. David spoke to Solomon, saying: My son, I had it in my heart to build a house for YHVH, the LORD my God. But this word of the LORD came to me, "You have shed much blood and have fought many wars. You are not to build a house for my Name, because you have shed much blood on the earth in My sight. But you will have a son who will be a man of peace and rest, and I will give him rest from all his enemies on every side. His name will be Solomon, and I will grant Isra'el peace and quiet during his reign. He is the one who will build a house for my Name. He will be My son, and I will be his Father. And I will establish the throne of his Kingdom over Isra'el forever" (First Chronicles 22:8-10). David emphasized the Temple was to be built, not for the glory of David or even Solomon, but for ADONAI. David wanted to be sure that Solomon would build a house that would honor YHVH and not build a monument to honor himself.**

**David continued to counsel Solomon. Now my son, ADONAI be with you, and may you have success and build the house of the LORD your God, as He said you would. May YHVH give you discretion and understanding when He puts you in command over Isra'el, so that you will observe the Torah of ADONAI your God. Then you will have success if you are careful to observe the decrees and regulations that the LORD gave Moshe for Isra'el. The words: Be strong and courageous. Do not be afraid or discouraged (First Chron. 22:11-13), remind us of how Moshe encouraged Joshua, his successor (Deuteronomy 31:5-8 and 23); Ha'Shem repeated that encouragement after Moses died (Joshua 1:6 and 9). Moshe and Joshua were faithful men, and God saw them through all their trials and enabled them to complete their work. He would do the same for Solomon.**<sup>516</sup>

**The third encouragement David gave his son was the great amount of wealth the king had accumulated for the project. I have taken great pains to provide for the Temple of YHVH a hundred thousand talents of gold, a million talents of silver, quantities of bronze and iron too great to be weighed, and wood and stone. And you may add to them. You have many workers: stonecutters, masons and carpenters, as well as those skilled in every kind of work in gold and silver, bronze and iron - craftsmen beyond number. Now begin the work, and the LORD be with you (First Chronicles 22:14-16).**

**The leaders of Isra'el:** **David** ordered the leaders to cooperate with **Solomon** and help him complete the project. **Then David ordered all the leaders of Isra'el to help his son Solomon.** He said: **Is not ADONAI your God with you? And has He not granted you rest on every side? For He has given the inhabitants of the Land into my hands, and the Land is subject to the LORD and to His people. Now devote your heart and soul to seeking YHVH your God. Begin to build the sanctuary of ADONAI your God, so that you may bring the ark of the Covenant of the LORD and the sacred articles belonging to God into the Temple that will be built for the Name of YHVH (First Chronicles 22:17-19).** His only concern was that the name of **the LORD** be glorified.

If you were asked to name **David's** two greatest **sins**, you would probably reply, "**His** adultery with **Bathsheba** (see **Dc - David and Bathsheba**) and **his numbering of the people** (see **Ek - David Counts the Fighting Men**)," and you would be right. Though **David's sins** were great, so was **David's** repentance great. **His** heart was torn by **his sin**. **God** forgave **David** and allowed **him** the privilege of collecting much of the materials that would be used in the building of **the Temple**. **Bathsheba** gave birth to **Solomon**, and **YHVH** chose **him** to succeed **David** on the throne. On the property **David** purchased and on which **he** erected an altar (see **El - David Builds an Altar**), **Solomon** built **the Temple** and dedicated it to the glory of **the LORD**. What **ADONAI** did for **David** is certainly no excuse for **sin (Romans 6:1-2)**, because **David** paid dearly for committing those two **sins**. However, knowing what **God** did for **David** does encourage us to seek **His** face and trust **His** grace when we have disobeyed **Him**. **But where sin increased, grace increased all the more (Romans 5:20b).**<sup>517</sup>