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## The Song of Praise

### 25: 1-12



This chapter puts the choices that face the human race very simply. No matter what we have done to one another, if we turn to **God** in trust, there is hope for us. **Death**, the last enemy, has been conquered. But those who refuse the offer of **the Lamb**, namely **Messiah**, will go down to a worse fate than **death**, namely, **the second death** (see the commentary on **Revelation**, to see link click [Fp - The Lake of Fire is the Second Death](#)). **ADONAI** offers deliverance from **death** to all, but those who refuse **His** offer will find an eternity of torment. But judgment and destruction are never **God's** intended last words. Rather, **His** plan is that those harsh words will pave the way for **joy**, **hope**, and **redemption**. This is the case here. From the silence of the shattered Babylon (see my commentary on **Revelation Er - Babylon Will Never Be Found Again**) we move to the joy of a feast where **God** is the host.

**Chapter 25** develops a response to the announcement of the destruction of Satan's capital city of Babylon. This is a psalm that praises **the LORD's** deliverance of **His** people. After **YHVH** puts an end to wickedness during the Great Tribulation, **His** glorious Messianic Kingdom will begin. This poetry is written in three parts. First, [Fa - You Have Been a Refuge for the Poor and the Needy](#), is **praise** for the deliverance of **His** people. Secondly, [Fb - The LORD Will Provide a Feast of Rich Food for All Peoples](#), is **praise** for Millennial blessings. Thirdly, in [Fc - Surely This Is Our God; We Trusted In Him](#), is



**praise** for judgment on **Isra'el's** enemies.