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The Ratification of the Covenant 27: 1-26



Moses exhorts **the children of Isra'el** to ratify **their** covenant with **ADONAI**, commands that **they** provide for the preservation of the covenantal stipulations, and charges that **they** symbolically place **themselves** under the suzerainty (**to see link click [Ah](#) - The Treaty of the King**) of the stipulations of the covenant with **the LORD** (see **[Bi](#) - The Stipulations of the Covenant**) by means of a ceremony on **Mounts Gerizim** and **Ebal**. **The nation** was to “act out” this covenant-renewal ceremony shortly after **they** entered **the Land** that **YHVH** had promised **them**.

The framework for which **the blessing and curse** can be seen in the Torah is as follows:

- A. The blessing and curse** in *the present* renewal of the covenant **(11:26-28)**.
 - B. The blessing and curse** in *the future* renewal of the covenant **(11:29-32)**.
 - C. The Specific Stipulations of the Covenant (12:1 to 26:19)**.
 - B. The blessing and curse** in *the future* renewal of the covenant **(27:1-26)**.
 - A. The blessing and curse** in *the present* renewal of the covenant **(28:1-69)**.