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## The Sheep and the Goats

### Matthew 25:31-46 and Joel 3:1-3

**The sheep and the goats DIG: When does this judgment take place? Where does it take place? Why does it take place? What is the difference between the sheep and goat Gentiles? Who is allowed entrance into the Messianic Kingdom?**

**REFLECT: If you are a believer in Jesus Christ right now do these verses apply to you? What do these verses say to the unbeliever?**

Though a vast number of Gentiles will be killed during the Great Tribulation, and the great Gentile army will be slaughtered during the Campaign of Armageddon, some will still survive. **At that time**, and at the very place where the Campaign ended, each individual Gentile will be gathered for judgment described in two passages.

First, the prophet **Joel** tells us that **in those days and at that time, God will restore the fortunes of Judah and Jerusalem**. We are told that He **will gather all the Gentile nations and bring them down to the Valley of Jehoshaphat**. There He **will enter into judgment against them concerning His inheritance concerning the people of Isra'el**. The basis for their judgment will be how they treated the Jews during the Great Tribulation. The sins committed against **Isra'el** are: first, the Gentiles **scattered His people among the nations** during the middle of the Great Tribulation; **and** next, they **divided up His Land** during the Campaign of Armageddon; and last, **they** sold the Jews into slavery. **They cast lots for His people and traded boys for prostitutes and they sold girls for wine that they might drink (Joel 3:1-3)**. Each Gentile will be judged on the basis of his or her participation in these kinds of sins, **for whoever touches Isra'el touches the apple of His eye (Zechariah 2:8)**.

Secondly, the results of this judgment are given in **Matthew**. **The Judge**, the judgment and those judged are identified in **Matthew 25:31-33**. **When the Son of Man comes in His glory, and all the angels with Him, He will sit on His throne as the Judge in heavenly glory. All the Gentiles still living on the earth will be gathered before Him for judgment, and He will separate the people from one another as a shepherd separates the sheep from the goats** based on **their** treatment of the Jewish people during the Great

Tribulation. **He will put the** pro-Jewish **sheep on His right and the** anti-Jewish **goats on His left.**



**Matthew 25:34-40** concerns the pro-Jewish **sheep**. They will provide help to the Jews during the Great Tribulation, at a time when it will be extremely dangerous to do so. The Jews who will have to flee into the wilderness without anything with them will often be provided with food, clothing and shelter by the **sheep** Gentiles. They will also render help to the Jews of Jerusalem. **For I was hungry and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison for not taking the mark of the beast and you came to visit me.** Because of these acts of kindness, they will be allowed to enter **the Messianic Kingdom. Then the King will say to those on His right, "Come, you who are blessed by My Father; take your inheritance, the Kingdom prepared for you since the creation of the world.** It will be the **sheep** Gentiles who will also play a part in the destruction of Babylon, the capital city of the antichrist (**to see link click [Ej](#) - They Will Make War Against the Lamb, But the Lamb Will Overcome Them**). They will reach the 1,335<sup>th</sup> day (see [Ey](#) - **The Seventy-Five Day Interval**), and will be the ones who will populate the Gentile nations during the thousand-year reign of **Messiah**.

As far as the anti-Jewish **goats**, **Matthew 25:41-45** states that all who aid the antichrist in the Jewish destruction will be killed and sent to sh'ol. **Then He will say to those on His left, "Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me. They** will fail to reach the 1,335<sup>th</sup> day and, as a result, will lose out on the blessings of the Messianic Kingdom.

The basis of judgment will not be salvation or lack of it, but being pro-Jewish or anti-Jewish. **Then they will go away to eternal punishment, but the righteous to eternal life (Matthew 25:46).** The **goats** will go to sh'ol, whereas the **sheep** will inherit eternal life. So is their eternal destiny based upon **works**? Not at all. The Bible is clear that salvation equals **faith** plus nothing. Salvation is totally apart from **works**. During the Great Tribulation the Jews will become a dividing line between those who are believers and those who are not. Only the believers will dare to violate the rules of the antichrist and aid the Jews. As **James** would say they will show their **faith** by their **works (James 2:14-26 NKJ)**. But the unbelievers will prove their unbelief by their anti-Jewish acts.

The judgment of the Gentiles, then, will determine who among them will be allowed to enter the Messianic Kingdom. Only believing Gentiles will be allowed entrance, and the evidence of their faith will be their pro-Jewish works.<sup>429</sup>

*Dear Awesome **Father**, Praise **You** for how greatly **You** love **Your firstborn, Isra'el (Exodus 4:22)**. **You** are both holy and loving and so your actions are both full of grace and mercy (**Ephesians 2:8-9**) and righteous in judgement. **You** always keep every word that **You** speak. In **Leviticus 26** **You** promised **Isra'el** both blessings and curses-blessings for following **You** and curses when they went their own way. **You** said that if they continued to be hostile to **You**, that **You** would scatter them among the nations (**26:33**). Thankfully, **You** also promised restoration to **the Land (Isaiah 11:11-12, 60:18-21, Ezekiel 28:25-26, 34:11-12, 34:13-16, 36:24-26, 37:21-25, 39:28; Jeremiah 23:3-8, 24:5-6, 30:18, 31:31-34, 32:37-40, 33:6-9; Hosea 3:4-5; Joel 2:18-29; Amos 9:14-15; Micah 2:12, 4:6-7; Zephaniah 3:19-20, 8:7-8, 13, 8-9)**.*

*Praise **Your** love for **Your firstborn** child **Isra'el**. It is an example to believing Gentiles who are also **Your** children. **But whoever did receive Him, those trusting in His name, to these He gave the right to become children of God. They were born not of a bloodline, nor of human desire, nor of man's will, but of God (John 1:12-13)**. How great is **Your** love for **Your** children? We love to worship and please **You**. In the holy name of **Yeshua** and the power of **His** resurrection. Amen*