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Abraham Built an Altar, Bound His Son Isaac and Laid Him on Top of the Wood 22: 9-10

Abraham built an altar, bound his son Isaac and laid him on top of the wood DIG: Where has God demonstrated His willingness to do as He is asking Abraham to do here? In the case of God's sacrificing His one and only Son, how far did He go? How is Isaac a type of Christ?

REFLECT: Where do you get the strength to say, "Yes," to God when everything else inside of you says, "No?" When have you gotten into trouble by letting your emotions get the better of you? Are your emotions the engine or the caboose? What drives your decision making?

Then **they reached the place God had told him about. They** must have been in agony for those three days. Why had **God** sent **him** so far? It would be the place where **Solomon** would later **build the Temple of ADONAI in Jerusalem on Mount Moriah (Second Chronicles 3:1)**. **Avraham's** offering of **Isaac** was to foreshadow all the other offerings to be sacrificed there, which in turn were also foreshadowing of **the one great sacrifice that would be offered one day nearby, when the Father would offer the Son as the Savior of the world.**³⁶⁰

Abraham built an altar there on Mount Moriah and arranged the wood on it. He had built altars at Sichern, Bethel, Hebron and at Beersheba. But this **altar** was different. Those altars were built to sacrifice animals; this **altar** was to sacrifice **his only son. There would be no substitute for God's only Son at Mount Calvary, where the Lamb of God had to be offered up in sacrifice for the salvation of the world. For God so loved the world that He gave His one and only Son, that whosoever believes in Him shall not perish but have eternal life (John 3:16).**



Then **he bound his son Yitz'chak**. As stated previously, **Isaac** was a man and could have overpowered **Abraham** if **he** had wanted to, but **Isaac** (Hebrew: **Yitz'chak**) was obedient, if need be, unto death. The Hebrew word for *binding* occurs only here in the TaNaKh, and has become the actual name of this event in Jewish thinking. Jews refer to it as the *akeidah*, meaning *the binding of Isaac*. And as **Yitz'chak** was **laid on the altar, on top of the wood (21:9)**, **so Christ was laid upon the old rugged cross made of wood, and was obedient unto death**. What a picture we have here!

If **Isaac** had the least doubt about **his father's** intentions beforehand, they were all removed now, as **his father bound him and laid him on the altar**. As **he** gazed up into **his father's** eyes, no doubt filled with tears, **he** saw **the** uplifted **knife** in **his father's** hand ready **to slay him**. The Hebrew word **slay** is actually the Hebrew word for *slaughter (22:10)*. Faith surrenders the best that we have to **God**, and holds nothing back. **Jesus was offered up as a sacrifice by His Father (First John 2:2), and was obedient unto death (Philippians 2:8)**. **Figuratively, the uplifted knife would fall on Jesus.**

God was testing **Avraham**. The Hebrew word for **tested**, *nasah*, is usually translated *to prove*. Sixty years of preparation had gone into this moment. **God** had brought **him** through four very definite crises, each of which was a real exercise of faith. First, **he** was called *to prove* that **he** would leave his homeland, Ur of the Chaldeans. **He** was to leave **his** family. That was a real test for **him** and **he** didn't do very well at first, but, nevertheless, **he** finally left. Then **he** was asked *to prove* that **he** would separate from Lot, **his** nephew. **Abraham** loved Lot; **he** wouldn't have let **him** tag along with him if **he** didn't. But the time came when **they** had to separate, and Lot went down to Sodom. Then there was the test with **his** boy; the son of Hagar, Ishmael. **He** loved that boy and **he** hated to be separated from **him**,



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but **he** had *to prove* that **he** would send **him** away. Now **Abraham** comes to this supreme test, the fourth great crisis in his life. **He** is asked to give up **Yitz'chak**, **the son** of promise. **He** doesn't understand it, but **he** is willing to go through with it.³⁶¹ Faith was driving this decision and emotion was in the back seat.