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## The Second Resurrection

### 20: 13

**The second resurrection DIG: What is the difference between the first and second resurrection? What will happen between them? How many years will that be? Who is the first fruits of the second resurrection? Where has he been? Who was with him? What is the destination of the resurrected dead? Why?**

**REFLECT: If the Lord came back right now, do you know anyone who would miss the first resurrection and be destined for the second resurrection? Are you praying for them? Are you living your life as a believer and a witness to them, earning the right to speak to them about such a great salvation (Hebrews 2:3) when their life falls apart without the Lord and Savior Yeshua Messiah?**

After the first resurrection of the righteous (**to see link click [Ff](#) - Blessed and Holy are Those Who Have Part in the First Resurrection**) there will be a second resurrection of **the wicked**. **Jesus Himself** said: **A time is coming when all who are in their graves will hear [My] voice and come out - those who have done good will rise to live, and those who have evil will rise to be condemned (John 5:28-29)**. The accused, all the lost who have ever lived, will be resurrected to experience a trial like none other. It is also called the resurrection **to shame and everlasting contempt (Dani'el 12:2)**, and the resurrection **of the wicked (Acts 24:15)**.

*Dear Holy Heavenly **Father** - Mighty Ruler of the universe, We bow before **You**. Life now takes up so much of our time and energy; but there is another more important eternal life that we need to focus on. Everyone enjoys the thought of a real heaven, but there is also a real hell and who we love while we are on earth determines where we will go. There are no second chances at heaven or hell. One life - one chance. Important to get it right! **And just as it is appointed for men to die once, and after this judgment (Hebrews 9:27)**. We love **You, Yeshua**, and look forward to living with **You** in heaven praising **Your** great name forever! In the*

*holy name of **Yeshua**, and the power of **His** resurrection. Amen*

These two resurrections will be separated by one thousand years. Just as the first resurrection will occur in stages (see **Ff - Blessed and Holy are Those Who Have Part in the First Resurrection**), so the second resurrection will be in stages. The firstfruits of the second resurrection will be the antichrist, who will be killed at the Campaign of Armageddon and then resurrected, only to be thrown in the lake of fire (see **Fa - The Beast was Captured, and with Him the False Prophet**). The false prophet will follow him there. The two will live in agony for a thousand years until the second resurrection of all other unbelievers. At that time the dead bodies of all the unbelievers who ever lived will be resurrected. Then **Jesus Christ** will then judge them on the basis of their **works**.<sup>453</sup>



**The sea gave up the dead that were in it (20:13a).** In the Bible, **the sea** is a biblical metaphor for death, destruction and turmoil. **Isaiah** tells us that **the wicked are like the tossing sea, which cannot rest, whose waves cast up mire and mud (Isaiah 57:20; also see Ezekiel 28:8)**, that will release its **dead** for judgment. **And death and sh'ol gave up the dead that were in them.** Earlier we saw that **Yeshua** alone has the authority, or the keys, over **death and sh'ol (1:18)**. Joined at the hip, these two had also appeared together riding a pale horse (**6:8**). As inseparable companions, **sh'ol** was the gravedigger, burying the remains of death's victims during the Great Tribulation. Seen here, **they** will release **the dead** for the final judgment in heaven before **the Lord**.

**Hades**, translated as hell, is the Greek equivalent of the Hebrew word **sh'ol**. Both terms describe the realm of the dead, where the lost and the righteous are separated by **a great chasm**, awaiting judgment (**Luke 16:19-26**). Since the resurrection and the righteous of the TaNaKh were taken to heaven by **Messiah (Psalm 68:18; Ephesians 4:7-10)**, only the wicked remained. In this incredible scene, **sh'ol** is emptied of its wicked spirits, who are reunited with resurrection

bodies. Then they will be sentenced to **the lake of fire** where punishment, unlike **sh'ol**, will last forever.<sup>454</sup> **And each person** will be **judged according to what he or she had done** in their life prior to **death (20:13b)**. There will be no need for **sh'ol**, where the wicked are held for judgment. Its usefulness will have been served because their judgment will be at hand.<sup>455</sup> So **death and s'h'ol** will be **thrown into the lake of fire (20:14)**.

When **each person** is **judged according to** their works, they must measure up to the perfect righteousness of **Messiah**. Since unbelievers have rejected **God's** grace and **His** offer of forgiveness and salvation through personal faith in **Jesus Christ**, and have chosen instead to offer their own **works** in payment of salvation, **God** will indeed grant them their wish. However, they won't like the results because no one has attained **the LORD's** high, perfect standard, except **ADONAI Himself**. Therefore, the unsaved **will be judged according to their works**. The peculiar construction of the closing clause in this verse literally reads, *they were judged every man*, and uses a third person plural for the verb **judged**, but the masculine first person singular for the term **each person**. Therefore, while they will be **judged** as a group, the resulting judgment, nevertheless, is individual.<sup>456</sup>