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... (6:22).

... (6:23) ... TaNaKh ...

... (6:24).

... (6:25) ... !⁸¹⁴

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𐀁𐀂𐀃𐀄𐀅𐀆𐀇𐀈𐀉𐀊𐀋𐀌𐀍 𐀎𐀏𐀐𐀑 𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙, 𐀚𐀛𐀜𐀝𐀞𐀟𐀠𐀡𐀢𐀣𐀤𐀥𐀦
 𐀧𐀨𐀩𐀪𐀫𐀬𐀭𐀮𐀯𐀰𐀱𐀲𐀳𐀴𐀵. 𐀶𐀷𐀸𐀹𐀺𐀻𐀼𐀽𐀾𐀿𐁀𐁁𐁂𐁃𐁄𐁅𐁆
 𐁇𐁈𐁉𐁊𐁋𐁌𐁍, 𐁎𐁏𐁐𐁑𐁒𐁓𐁔𐁕𐁖𐁗𐁘𐁙𐁚𐁛𐁜𐁝𐁞𐁟𐁠𐁡𐁢𐁣𐁤
 𐁥𐁦𐁧𐁨𐁩𐁪𐁫𐁬𐁭𐁮𐁯𐁰𐁱𐁲𐁳𐁴𐁵𐁶𐁷𐁸𐁹𐁺. 𐁻𐁼𐁽𐁾𐁿𐂀𐂁
 𐂂𐂃𐂄𐂅𐂆, “𐂇𐂈𐂉𐂊𐂋𐂌𐂍𐂎𐂏𐂐𐂑𐂒𐂓𐂔𐂕𐂖𐂗𐂘𐂙, 𐂚𐂛𐂜𐂝𐂞
 𐂟𐂠𐂡𐂢𐂣𐂤𐂥𐂦𐂧𐂨𐂩𐂪𐂫, 𐂬𐂭𐂮𐂯𐂰𐂱𐂲𐂳𐂴𐂵𐂶𐂷𐂸𐂹𐂺𐂻
 𐂼𐂽𐂾𐂿𐃀𐃁, 𐃂𐃃𐃄𐃅𐃆𐃇𐃈𐃉𐃊𐃋𐃌𐃍𐃎𐃏𐃐𐃑𐃒𐃓𐃔𐃕𐃖𐃗𐃘𐃙
 𐃚𐃛𐃜𐃝𐃞𐃟𐃠𐃡𐃢𐃣𐃤𐃥𐃦𐃧𐃨𐃩𐃪𐃫.”
 𐃬𐃭𐃮𐃯𐃰𐃱𐃲𐃳𐃴𐃵𐃶𐃷𐃸𐃹𐃺𐃻𐃼𐃽𐃾𐃿𐄀𐄁: 𐄂𐄃𐄄𐄅𐄆𐄇𐄈𐄉𐄊
 𐄋𐄌𐄍𐄎𐄏𐄐𐄑𐄒𐄓𐄔𐄕𐄖𐄗𐄘𐄙, 𐄚𐄛𐄜𐄝𐄞𐄟𐄠𐄡𐄢𐄣𐄤𐄥𐄦𐄧
 𐄨𐄩𐄪𐄫. 𐄬𐄭𐄮𐄯𐄰𐄱𐄲𐄳𐄴 𐄵𐄶:1𐄷, “𐄸𐄹𐄺𐄻𐄼, 𐄽𐄾𐄿
 𐅀𐅁𐅂𐅃𐅄𐅅𐅆𐅇𐅈𐅉𐅊𐅋𐅌𐅍𐅎𐅏𐅐𐅑𐅒𐅓𐅔𐅕” 𐅖𐅗𐅘𐅙𐅚𐅛𐅜𐅝
 𐅞𐅟𐅠𐅡.

𐀁𐀂𐀃𐀄𐀅𐀆𐀇𐀈𐀉𐀊𐀋𐀌𐀍, “𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟𐀠𐀡
 𐀢𐀣𐀤𐀥𐀦𐀧𐀨𐀩?” (𐀊𐀋𐀌𐀍 6:28)? 𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟
 𐀠𐀡𐀢𐀣𐀤𐀥. 𐀆𐀇𐀈𐀉𐀊𐀋 𐀌𐀍𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟𐀠𐀡𐀢𐀣𐀤, 𐀥𐀦
 𐀧𐀨𐀩𐀪, 𐀬𐀭𐀮𐀯𐀰𐀱𐀲𐀳𐀴𐀵𐀶𐀷𐀸𐀹𐀺. 𐀻𐀼𐀽𐀾𐀿
 𐁀𐁁𐁂𐁃𐁄𐁅𐁆𐁇𐁈𐁉𐁊𐁋𐁌𐁍𐁎𐁏𐁐𐁑, 𐁒𐁓𐁔𐁕𐁖𐁗𐁘𐁙𐁚𐁛𐁜𐁝𐁞𐁟
 𐁠𐁡𐁢𐁣𐁤𐁥𐁦𐁧𐁨𐁩𐁪𐁫𐁬𐁭𐁮𐁯𐁰𐁱𐁲𐁳𐁴𐁵𐁶𐁷𐁸𐁹𐁺. 𐁻𐁼𐁽
 𐁾𐁿𐂀𐂁𐂂𐂃𐂄𐂅𐂆𐂇𐂈𐂉𐂊𐂋𐂌𐂍𐂎𐂏𐂐𐂑𐂒𐂓𐂔𐂕𐂖𐂗𐂘𐂙𐂚𐂛𐂜𐂝
 𐂟𐂠𐂡𐂢𐂣𐂤𐂥𐂦𐂧𐂨𐂩𐂪𐂫𐂬𐂭𐂮𐂯𐂰𐂱𐂲𐂳𐂴𐂵𐂶𐂷𐂸𐂹𐂺: 𐂻𐂼𐂽𐂾𐂿
 𐃀𐃁𐃂𐃃𐃄𐃅𐃆𐃇𐃈𐃉𐃊𐃋𐃌𐃍𐃎𐃏𐃐𐃑, 𐃒𐃓𐃔𐃕𐃖𐃗𐃘𐃙𐃚𐃛𐃜𐃝𐃞𐃟
 𐃠𐃡𐃢𐃣 (𐀊𐀋𐀌𐀍 6:29).

𐀁𐀂𐀃𐀄𐀅𐀆𐀇𐀈𐀉𐀊, “𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟𐀠𐀡𐀢
 𐀣𐀤𐀥𐀦𐀧𐀨𐀩𐀪𐀫𐀬𐀭𐀮𐀯𐀰𐀱𐀲𐀳𐀴𐀵𐀶𐀷𐀸𐀹𐀺?”
 𐀻𐀼𐀽𐀾𐀿𐁀𐁁𐁂𐁃𐁄𐁅𐁆𐁇𐁈𐁉𐁊𐁋𐁌𐁍𐁎𐁏𐁐𐁑𐁒𐁓𐁔𐁕𐁖𐁗𐁘𐁙𐁚𐁛𐁜𐁝𐁞
 𐁟𐁠𐁡𐁢𐁣𐁤𐁥𐁦𐁧𐁨𐁩𐁪𐁫𐁬𐁭𐁮𐁯𐁰𐁱𐁲𐁳𐁴𐁵𐁶𐁷𐁸𐁹𐁺𐁻𐁼𐁽
 𐁾𐁿𐂀𐂁𐂂𐂃𐂄𐂅𐂆𐂇𐂈𐂉𐂊𐂋𐂌𐂍 (𐀊𐀋𐀌𐀍𐀎𐀏𐀐 𐀑𐀒 **Fn** - 𐀓𐀔𐀕𐀖 **5,000** 𐀗𐀘𐀙𐀚
 𐀛𐀜𐀝𐀞𐀟𐀠𐀡). 𐀆𐀇𐀈𐀉, 𐀊𐀋𐀌𐀍𐀎𐀏𐀐𐀑𐀒𐀓𐀔𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟𐀠
 𐀡𐀢𐀣𐀤𐀥𐀦𐀧𐀨𐀩𐀪𐀫𐀬𐀭𐀮𐀯𐀰𐀱𐀲𐀳𐀴𐀵𐀶𐀷𐀸𐀹𐀺: 𐀻𐀼
 𐀽𐀾𐀿𐁀𐁁𐁂𐁃𐁄𐁅𐁆𐁇𐁈𐁉𐁊𐁋𐁌𐁍; 𐁎𐁏
 𐁐𐁑𐁒𐁓𐁔𐁕𐁖𐁗𐁘𐁙: “𐁚𐁛𐁜𐁝𐁞𐁟𐁠𐁡𐁢𐁣𐁤𐁥𐁦𐁧𐁨𐁩𐁪𐁫𐁬𐁭𐁮
 𐁯𐁰𐁱𐁲𐁳𐁴𐁵” (𐀊𐀋𐀌𐀍 **Ex 16:4-12; Ps 105:40**). 𐀆𐀇𐀈𐀉𐀊𐀋𐀌

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to understand the word "skleros" (stiff) in a biblical context. We will explore its meaning in the New Testament, particularly in the Gospel of John (Jn 6:60-62). The word "skleros" is used to describe the hardness of the hearts of the Jews in John 6:60-62. This hardness is not just a physical condition but a spiritual one, representing a stubborn refusal to accept Jesus' teachings. We will also look at how this term is used in the Old Testament, where it often describes the hardness of a stone or the rigidity of a law.

In the New Testament, the word "skleros" is most notably used in the Gospel of John. In John 6:60-62, Jesus says, "This word is hard for them, for they say, 'How can he give us his flesh to eat?'" (John 6:60). The hardness of their hearts is a result of their spiritual blindness. We will discuss how this concept of hardness is linked to the idea of "stiff-necked" people in the Old Testament. The word "skleros" is also used in the Epistle to the Hebrews (Heb 8:10) to describe the hardness of the hearts of the Israelites. This hardness is a result of their disobedience and rebellion against God's commands.

(Jn 6:63a), "The word that the Father has given me, that word I speak, and the Father who sent me, he has given life to the world, and he will give life to whom he will give it. The Father judges right, and he will give life to whom he will give it. The Father who sent me, he has given life to the world, and he will give life to whom he will give it. The Father who sent me, he has given life to the world, and he will give life to whom he will give it." (John 6:63a) This passage illustrates the Father's authority to give life to whom He chooses. The word "skleros" is used to describe the hardness of the hearts of those who do not accept Jesus' teachings. We will also look at how this concept of hardness is used in the Epistle to the Hebrews (Heb 8:10) to describe the hardness of the hearts of the Israelites. This hardness is a result of their disobedience and rebellion against God's commands.

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