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## That Her Sin Had Been Pardoned 49:1 to 57:21



**Chapter 40, verses 1** through **11** are the prologue, where **Isaiah** sets the stage for the seventh and final segment of **his** book. **He** said: **Comfort, comfort My people, says your God**. This segment is comforting because it describes the final redemption and restoration of **Isra'el**. And in **Chapter 40 verse 2** he gave us an outline for a three-fold message in the rest of the book. The first was **that her warfare had been completed** from **Chapters 40** to **48**. With this chapter we are starting the second of the three-fold message, which is, **that her sin had been pardoned** in **Chapters 49** to **57**. Here **Isaiah** is no longer dealing with **near historical prophecy** primarily (except for a brief segment from **56:9** to **57:21**), but **far eschatological prophecy**. **Cyrus** will not be mentioned again. **Now Isaiah is dealing with the final salvation and restoration of Isra'el**; in the course of which, **he** is going to give us the key means by which the sin will be pardoned and that is by the death of **the Suffering Servant**, especially in **Isaiah 49, 50** and **53**. Here **he** deals primarily, but not exclusively, with **the Suffering Servant**, through whom **Isra'el's** sin will be pardoned.