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# Everlasting Salvation for Isra'el
# 51:1 to 52:12




In the second half of **his** book, **Isaiah's** main thrust is to write words of **comfort** to the nation of **Isra'el**. The first **39 chapters** have been chapters of judgment against **Isra'el**, with the final threat in **Chapter 39** being that although **ADONAI** would save **Judah** from the **Assyrians**, **He** would send **her** into the **Babylonian** captivity. **But now her sin had been pardoned,** *therefore, the content and the tone of the message changes; it is one of comfort rather than judgment.* The key phrase here is: **Awake, Awake!** This doubling is used by **Isaiah** to emphasize something very urgent and important. This is seen in **Ch 51:9** and **17**, and **Ch 52:1.** Three times we see this expression because that is the theme of this section.

We also see an extension of **the Cone of Isaiah** (**to see link click HI – The Cone of Isaiah**), which is divided into three parts. The base of the cone is comprised of the nation of **Isra'el**, and out of the nation comes a believing remnant, which is the middle section of the cone in view here. Then in **Chapter 53**, out of this believing remnant, the point of the cone, or **the Messiah**, is seen.

**Chapters 51** and **52** describe a **far eschatological prophecy** of **comfort (40:1-11)** to a generation that had not even been born yet. There are prophecies to **the Land (51:3)**, unbelieving **Jews**, the believing remnant and to **Jerusalem herself (52:1)** that preclude a picture of a return from the **Babylonian** Captivity. Hence, the context of these **chapters** demand that **they** are a message to the last **Jewish** generation before **the Mes**siah returns at the end of the Great Tribulation,

where **ADONAI will lay bare His holy arm, Yeshua Messiah, in the sight of all nations, and all the ends of the earth will see Him (52:10).**