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The Brothers Took the Gifts and Benjamin to Egypt, Then They Presented Themselves to Joseph 43: 15-34

The brothers took gifts and Benjamin to Egypt, then they presented themselves to Joseph DIG: Why do you think Joseph takes his brothers home and has a meal with them? How will their fear help Yosef complete his plan? Why do you think Joseph chooses not to reveal himself to his brothers, even at the moment of greeting Benjamin? What more does Joseph want? How did Joseph foreshadow the life of Christ?

REFLECT: Where is the cupboard bare in your life? And where are you feasting five times as much as anyone else? When have you been spiritually lulled to sleep, only to find yourself in a time of testing?



So Israel's sons took the gifts and doubl the amount of silver, and Benjamin also.

They hurried down to Egypt and presented themselves to Joseph (43:15). It is interesting to note that **Benjamin** does not speak during this entire ordeal.⁶⁶³ We can only imagine **Joseph's** emotion **when he saw Benjamin** standing before **him**. **He** realized that **his brothers** had fulfilled **their** part of the agreement; **he said to the steward** of the house: **Take these men to my house, slaughter an animal and prepare dinner. They are to eat with me at noon**, which was the main meal of the day **(43:16)**. **The rabbis teach that this was a test. Yosef wanted to see how they behaved towards Benjamin and whether they would display envy when he gave him larger portions than the rest.** **Joseph's** actions parallel those of **the father** in **Jesus'** parable who, on the return of **his prodigal son**, gave orders to **bring the fattened calf and kill it. Let's have a feast and celebrate (Lk 15:23)**.

The steward did as Yosef told him and took the men to his house. There were probably very few living souls that were granted the privilege of eating with **Yosef**, let alone at **his house**, but instead of being grateful, **they** were anxious. **Now Joseph's brothers were frightened when they were taken to his house.** **They** couldn't imagine that **he** was bringing them there for any good reason. **They** felt guilty about everything and said to themselves: **We were brought here because of the silver that was put back into our sacks the first time.** Notice what **Joseph's brothers** feared: **He wants to attack us and overpower us and seize us as slaves and take our donkeys (43:17-18)**. This was precisely what **they** had done to **Yosef**, and now that was what they feared for **themselves**. Paralyzed by guilt, **they** feared *the worst*, when **Joseph**, motivated by grace, was planning *the best*.⁶⁶⁴

So, in hopes of averting disaster, **they went up to Joseph's steward and spoke to him** in Hebrew **at the entrance to the house.** **They** wanted to state **their** case while **they** were still outdoors. **They** volunteered a lot of information that had not been solicited when **they** said: **Please sir, we came down here the first time to buy food.**⁶⁶⁵ **They** were defending **their** honor even before **they** entered the courtroom.⁶⁶⁶ **But at the place where we stopped for the night we opened our sacks and each of us found his silver - the exact weight - in the mouth of his sack. So we also brought it back with us.** No accusations had been made against **them**, but **they** continued. **We have also brought additional silver with us to buy food. We don't know who put our silver back in our sacks the first time (43:20-22).**

Standing at the door to **Yosef's** house, **the Egyptian steward** said to **them**, "**Peace be to you,**" or *shalom*. And **their** fear must have turned to amazement when **he** said: **Don't be afraid. Your God, the God of your father, has given you treasure in your sacks; I**

received your silver. The Steward was saying, “Legally, you have nothing to worry about. As far as I am concerned, the money for the first sale of grain has *already* been received in full and I have absolutely no claims against you.”⁶⁶⁷ **Then he brought Simeon out to them (43:23).** The Scriptures do not record any conversation or celebration between **Simeon** and **his brothers**; apparently, because of the witness of **Yosef, his steward** had become a believer in the **God of Abraham, Isaac and Jacob. Joseph** had probably confided in **him** and **he** knew what was going on to some extent.

The steward took the men into Yosef’s house, gave them water to wash their feet, which was the custom of the day, **and provided fodder for their donkeys. They prepared their gifts for Joseph’s arrival at noon, because they had heard that they were to eat there. When Yosef came home, they presented to him the gifts they had brought into the house, and they bowed down before him to the ground (43:24-26).** This was the fulfillment of **his** dreams.

Joseph begins **his** exchange with **his brothers** with common courtesy, asking **them how they were, and** then **he** said: **How is your aged father you told me about? Is he still living (43:27)?** This would have been a highly irregular question, coming from a **Prime Minister** to “unclean” **Jewish shepherds**. What would **the Prime Minister** of the most powerful nation in the world care about a single, elderly, poor **Jewish shepherd**? Especially when **the sons** of that very **shepherd** were being “questioned” about spying? Was **Joseph** trying to give **his brothers** a hint? **They** replied: **Your servant our father is still alive and well. And they bowed low.** Once again, **they** were not merely respectful, but they were falling all over **themselves** trying to **pay him honor (43:28).**

As he looked about and saw his brother Benjamin, his own mother’s son, he asked: **Is this your youngest brother, the one you told me about? He** does not know for certain because **Benjamin** was only about two when **Yosef** was taken **down to Egypt. And Joseph** spoke tenderly to **Benjamin**, saying: **God be gracious to you, my son (43:29).** But **he** could no longer control **his** emotions.



Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep there. After twenty-two years **he** finally saw **his** younger **brother Benjamin**. **He** had been only about two years old when **Yosef** was sold into slavery, so it was almost like seeing **him** for the first time.⁶⁶⁸ **Joseph** was thirty-nine at this time, and **Benjamin** was about twenty-four. Although **Yosef** was **deeply moved**, **he** did not reveal **himself** to **his brothers** at this time. **After he had washed his face, he came out and, controlling himself, said: Serve the food (43:30-31)** and if the **brothers** had not been so **frightened**, **they** would have noticed some subtle clues. First, **Joseph** did not **eat** with the **Egyptians**.

They served him by himself, the brothers by themselves, and the Egyptians who are with him by themselves, because Egyptians could not eat with Hebrews, for that was detestable to Egyptians (43:32). The **Egyptians** considered all foreigners unclean. Normally, no **Egyptian** would consent to kiss a Greek, or to use any utensils that belonged to one, or to **eat** the flesh of any animal that had been cut by a Grecian knife. This was because foreigners ate animals that the **Egyptians** regarded either as unclean or sacred. The Hebrews, for example, slaughtered and ate the cow, which was sacred in the eyes of **the Egyptians**. For this reason the representatives of the two nations could not **eat** together. **They** might have thought that **the Egyptians** did not **eat** with **him** because **he** was the head of the household and **they** were servants, but there was another clue.⁶⁶⁹

The men had been seated before him in the order of their ages, from the firstborn to the youngest; and they looked at each other with astonishment (43:33). **Since they had all been born within the space of seven years with Leah, Rachel, Bilhah and Zilpah, he could not have recognized the order of their birth from their appearance.** Who set the place mats? One can easily show (merely by multiplying together all the numbers from one through eleven) that there are no less than 39,916,800 different orders in which the eleven **brothers** could have been **seated**. Thus, for the servants to select the *one* correct order by chance was almost impossible. The odds were 40 million to one against it.⁶⁷⁰ The mysterious accuracy of **their** seating would only increase **their** uneasy sense of divine intervention.⁶⁷¹

69. Both Joseph and Yeshua were made known to the children of Isra'el on their second visit. On their second visit, Joseph told his brothers who he was (see the commentary on **Acts**, to see link click [Aw - Stephen's Testimony to the Sanhedrin](#)) **.This will also be true of the Lord Jesus. The first time He appeared to the children of Isra'el, He was not recognized. He came to that which was His own, but His own did not receive Him (John 1:11). But at the Second Coming, they shall accept Him as their Leader and King.** There are eighty ways that the life of **Joseph** would prepare the

Jews for the coming of **Jesus Christ** (see the commentary on **Genesis [Iw](#) - The Written Account of the Generations of Jacobs**).

Then **the Egyptian** servants, on **Yosef's** orders, did another odd thing. **When portions were served to them from Joseph's table, Benjamin's portion was five times as much as anyone else's** as part of the test (**43:34a**). **He** is clearly the favored one, just as once **the brothers** had been jealous of **Yosef** because of **his** special favor and coat of many colors (**37:3**). So **Joseph** gave **the youngest** five times as much **to eat** as the rest of them to test **their** reaction. Why would **Benjamin** be favored? Was **Joseph** trying to send **his brothers** a hint? Would **they** now be jealous of **Benjamin** because of special treatment? Had **they** changed, or not? This is what **Joseph** wanted to find out.

Coming out of the famine of Canaan, **the brothers** passed this test as **they feasted and drank freely with Benjamin** without any signs of jealousy (**43:34b**). Ironically, the **brothers** sat down to **eat** a meal after **they** had thrown **Joseph** into a pit (**37:25**). **They** had callously eaten while **Joseph** was in despair, but now **Yosef** used the meal to entrap **them**. **He** lulls **them** into thinking there is no more danger; however, although **Joseph** was close to being satisfied with **their** attitude toward **Benjamin**, there is one more test to come. The **silver** cup used in the next chapter would provide one last opportunity for **them** to reveal any jealousy **they** might still be harboring.⁶⁷²