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Then Jesus Appeared to James First Corinthians 15: 6-7



He appeared to more than five hundred of the brothers (Greek: *adelphos*) **[and sisters] at the same time.** These were obviously not **500** physical **brothers**, but **brothers** and sisters in **the Lord.** **This was the ninth appearance of Jesus after His resurrection.** Scripture gives us no indication of who those people were, or where **Yeshua** appeared to **them**, but **they** were surely well known in the early messianic community, and, like the Twelve, would often have been questioned about seeing **the risen Lord.** Even at the time of Paul's writing, more than two decades later, most of the witnesses were still alive. **They remain until now,** he adds, **but some have fallen asleep,** that is, died. Nevertheless, at the same time and place **five hundred** witnesses saw **Messiah** alive after **His** resurrection.

Then He appeared to James, then to all the apostles. We are not told which **James** that **Christ** then **appeared.** Two of the apostles, one the son of Zebedee and the other the son of Alphaeus, were named **James.** However, I am inclined to believe that this **James** was the half-brother of **the Lord.** Some have debunked the resurrection appearance as simply the pious vision of believers seeing what they wanted to happen. But Paul could cite the testimony of two whom that was not true, **James** and Paul himself. Like Paul, **James** probably came to faith because of the appearance of the resurrected **Messiah.** **James'** conversion perhaps led to the personal conversion of other family members. Later, **James** became the first head of the Messianic Community in Yerushalayim (**Acts 15:12-21**), and wrote the book of **James.** So the convincing testimony of a former skeptic and family member was



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added to the apostles and **the five hundred.**¹⁷⁰¹